

EXHIBIT D

1. DATE ISSUED MM/DD/YYYY

01/14/2026

1a. SUPERSEDES AWARD NOTICE dated 07/09/2024

except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. ASSISTANCE LISTING NUMBER

15.608 - Fish and Wildlife Management Assistance

3. ASSISTANCE TYPE Project Grant

4. GRANT NO. F23AP00116-02

Originating MCA #

5. TYPE OF AWARD

Other

4a. FAIN F23AP00116

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY

From 11/30/2022

Through MM/DD/YYYY

11/30/2027

7. BUDGET PERIOD MM/DD/YYYY

From 11/30/2022

Through MM/DD/YYYY

11/30/2027

8. TITLE OF PROJECT (OR PROGRAM)

Planning Project: High Mountain Lakes Repair to Enhance Flows for Salmonids in the Scott River System

9a. GRANTEE NAME AND ADDRESS

COUNTY OF SISKIYOU
311 4TH ST
YREKA, CA, 96097-2946

9b. GRANTEE PROJECT DIRECTOR

Joanne Johnson
311 4th St
Yreka, CA, 96097-2946
Phone: 530-842-8012

10a. GRANTEE AUTHORIZING OFFICIAL

Joanne Johnson
311 4th St
Yreka, CA, 96097-2946
Phone: 530-842-8012

10b. FEDERAL PROJECT OFFICER

Matt Baun
5275 Leesburg Pike
Falls Church, VA, 22041-3803
Phone: 111-111-1111

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)

I Financial Assistance from the Federal Awarding Agency Only

II Total project costs including grant funds and all other financial participation

II

a. Salaries and Wages	\$	13,000.00
b. Fringe Benefits	\$	0.00
c. Total Personnel Costs	\$	13,000.00
d. Equipment	\$	0.00
e. Supplies	\$	11,250.00
f. Travel	\$	3,875.00
g. Construction	\$	0.00
h. Other	\$	0.00
i. Contractual	\$	121,875.00
j. TOTAL DIRECT COSTS	\$	150,000.00
k. INDIRECT COSTS	\$	0.00
l. TOTAL APPROVED BUDGET	\$	150,000.00
m. Federal Share	\$	150,000.00
n. Non-Federal Share	\$	0.00

12. AWARD COMPUTATION

a. Amount of Federal Financial Assistance (from item 11m)	\$	150,000.00
b. Less Unobligated Balance From Prior Budget Periods	\$	0.00
c. Less Cumulative Prior Award(s) This Budget Period	\$	150,000.00
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$	0.00

13. Total Federal Funds Awarded to Date for Project Period \$ 150,000.00

14. RECOMMENDED FUTURE SUPPORT

(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2	\$	d. 5	\$
b. 3	\$	e. 6	\$
c. 4	\$	f. 7	\$

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:

- a. DEDUCTION
- b. ADDITIONAL COSTS
- c. MATCHING
- d. OTHER RESEARCH (Add / Deduct Option)
- e. OTHER (See REMARKS)

e

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

REMARKS (Other Terms and Conditions Attached -

☐ Yes☒ No

This amendment extends the Period of Performance end date to November 30, 2027.

No Program Income

GRANTS MANAGEMENT OFFICIAL:

Tammy Mayne, GRANTS MANAGEMENT SPECIALIST
5275 Leesburg Pike MS: WSFR
Falls Church, VA, 22041-5821
Phone: 720-582-2530

17. VENDOR CODE			18a. UEI MAMFUJJB618			18b. DUNS 039587675			19. CONG. DIST.		
0070385859									01		
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION					
1	0051030083-00010	\$0.00	11/30/2022	11/30/2027	1611	Hgh Mntn Lks Rpr to Enhnc Flws fr Slmnds					