

**FIRST ADDENDUM TO CONTRACT FOR SERVICES
BETWEEN THE COUNTY OF SISKIYOU AND PATRICK GRIFFIN**

THIS FIRST ADDENDUM is to that Contract for Services entered into on September 20th, 2022, by and between the County of Siskiyou ("County") and Patrick Griffin ("Contractor") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the Scope of Service, Exhibit A, needs to be revised to reflect additional duties.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 3.01 of the Contract, Scope of Services, Exhibit "A", shall be deleted and replaced in its entirety with the new Exhibit "A", Scope of Services, attached hereto and hereby incorporated by reference.

All other terms and conditions of the Contract shall remain in full force and effect.

In Process

(SIGNATURES ON FOLLOWING PAGE)

IN WITNESS WHEREOF, County and Contractor have executed this First Addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date: _____

RAY A. HAUPT, CHAIR
Board of Supervisors
County of Siskiyou
State of California

ATTEST:
LAURA BYNUM
Clerk, Board of Supervisors

By: _____
Deputy

CONTRACTOR: Patrick Griffin, Sole
Proprietor

Date: 7/28/2026

Patrick Griffin
71825BD913D0450...
Patrick Griffin, Sole Proprietor

License No.: N/A
(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. On File

ACCOUNTING:

Fund	Organization	Account	Activity Code (if applicable)
1001	206010	723000	

Encumbrance number:

If not to exceed, include amount not to exceed:

FY22/23	1001-206010-723000	\$.01
FY23/24	1001-206010-723000	\$.01
FY24/25	1001-206010-723000	\$.01
FY25/26	1001-206010-723000	\$.01
FY26/27	1001-206010-723000	\$.01

EXHIBIT A

A. SCOPE OF WORK

- 1. Continue wolf monitoring to determine wolf numbers within the Whaleback pack and monitor more areas in the county [Scott Valley and other Western locations] for new wolf activity.**
- 2. May receive information from CDFW pursuant to the Data Sharing Agreement, but may not distribute such information without expressed consent from the County.**
- 3. Conduct research to determine the estimated total number of wolves in the Fall.**
- 4. Assist in livestock mortality investigations and cluster investigations when Trappers are not available and if approved by the private property owner.**
- 5. Following the selection of the new GIS Specialist responsible for Predatory Animals, Mr. Griffin's duties would include:**
 - a. Assist the County by providing education and support to the County as necessary.**
 - b. Assist the County by providing research materials.**
 - c. Serve as a liaison between the County and subject matter experts, state, and federal resources to assist the County's employees to develop the knowledge and resources to perform their function.**
- 6. In this position, Mr. Griffin would have no authority to bind the County to any decision, nor would he have any authority to speak on behalf of the County with respect to outside agencies or to Ranchers.**

B. COMPENSATION AND BILLING

- 1. County shall pay contractor for services rendered at a rate of FIFTY DOLLARS AND NO/CENTS (\$50.00) per hour.**
- 2. Mileage and per diem will be reimbursed at the current County policy.**