



GRANT OR AGREEMENT AWARD COVER SHEET

FS-1500-0100
OMB No. 0596-0217
EXP: 05/31/2027

IDENTIFICATION INFORMATION		
1. Federal Award Identification Number (FAIN): 26-LE-11052560-010 (Agreement Number)		2. Cooperator Agreement/Instrument #:
3. New ☒ Modification ☐ Mod. Number _____ FFA Award Master Stand-Alone SPA		4. Instrument (Project) Title: PATROLS AND DRUG ENFORCEMENT ACTIVITIES ON NATIONAL FOREST SYSTEM LANDS WITHIN SISKIYOU COUNTY
5. Authority U.S.C and Title: Cooperative Law Enforcement Act of August 10, 1971, Pub. L. 92-82, 16 U.S.C. 551a.		6. Assistance Listing Number and Title: 10.704 Law Enforcement Agreements
7. Cooperator/Recipient Information (Must match SAM.gov): Name: COUNTY OF SISKIYOU Address: 305 BUTTE STREET City: YREKA State CA Zip: 96097-3004		8. U.S. Forest Service Unit Address (where the work is being managed): Name: Klamath National Forest - Catherine (Catie) Schott Address: 1711 S. Main Street City: Yreka State CA Zip: 96097
9. Cooperator Unique Entity Identifier (UEI): E7U2NV7AKAH7		10. Master Agreement Number if SPA:
11. Period of Performance Start Date: Execution Date: _____ Expiration Date: 09/30/2030		12. Master Agreement Expiration Date: (SPA expiration date cannot exceed the Master)
13. Cooperator Program Manager: Name: Jeremiah Larue Phone: (530) 842-8300 Email: jeremiah.larue@siskiyousheriff.org		14. U.S. Forest Service Program Manager: Name: Catherine Schott Phone: (530) 643-1041 Email: catherine.schott@usda.gov
FINANCIAL INFORMATION		
15. Federal Funding to be Obligated to Cooperator: \$54,000.00		16. Cooperator Contribution Funds:
17. Payment Method: No Funds Reimbursable ☒ Advance Advance Period _____		18. Cooperator Match Percentage:
19. Program Income/Revenue: No ☒ Yes		20. Cooperator Indirect Cost Rate (approved rate charged to award): De minimis Supported NICRA Rate
REPORTING REQUIREMENTS		
21. Performance Report Frequency: Quarterly Semi-Annual Annual ☒ N/A		22. Financial Report Frequency: Quarterly Semi-Annual Annual N/A
ATTACHMENTS		
The attachments listed below are hereby incorporated and made a part of this instrument.		
23. REQUIRED FOR ALL INSTRUMENTS: ☒ USDA FFA/MIA General Terms and Conditions ☒ FS FFA/MIA/R&D General Terms and Conditions ☒ Purpose/Scope of Work Narrative ☒ Budget/Financial Plan ☒ Other (specify): Billing Summary, Activity Report, Addendum A		24. REQUIRED DEPENDENT ON INSTRUMENT TYPE: Statement of Mutual Benefit and Interest Federal Financial Assistance Forms/Assurances TFPA/638 Project Proposals Modification Purpose and/or Description Other (specify):
25. By signing this instrument, the signer certifies that they are vested with the authority to enter into this instrument.		
Cooperator Signature: _____		Name and Title: JEREMIAH LARUE, Sheriff-Coroner Date: _____
26. This instrument, subject to the provisions above, is executed by The U.S. Forest Service Authorized Signatory:		
Signature: _____		U.S. Forest Service Signatory Official (SO) Name and Title: BRANDON ROBINSON, Special Agent in Charge Date: _____
27. The authority and format of this instrument have been reviewed and approved for signature.		
Signature: JEFFREY BALL Digitally signed by JEFFREY BALL Date: 2026.03.09 09:22:42 -06'00'		U.S. Forest Service Grants Management Specialist Name: JEFFREY BALL Date: _____

Additional Contacts (if applicable):

28. Cooperator Program Manager:		29. U.S. Forest Service Program Manager:	
Name:	Phone:	Name:	Phone:
Email:		Email:	
30. Cooperator Program Manager:		31. U.S. Forest Service Program Manager:	
Name:	Phone:	Name:	Phone:
Email:		Email:	

Any additional contacts shall be included in an attachment to this instrument.

Additional Signatories (if applicable):

By signing this instrument, the signer certifies that they are vested with the authority to enter into this instrument.

32. Cooperator Signature:	Name and Title:	Date:
33. Signature:	U.S. Forest Service Signatory Official (SO) Name and Title: RACHEL BIRKEY, Forest Supervisor, Shasta-Trinity National Forest	Date:
This instrument, subject to the provisions above, is executed by The U.S. Forest Service Authorized Signatory:		
34. Signature:	U.S. Forest Service Signatory Official (SO) Name and Title: CHRIS CHRISTOFFERSON, Forest Supervisor, Klamath National Forest	Date:
35. Signature:	U.S. Forest Service Signatory Official (SO) Name and Title: CHRISTOPHER BIELECKI, Forest Supervisor, Modoc National Forest	Date:

Any additional signatories shall be included in an attachment to this instrument.

PAPERWORK REDUCTION ACT STATEMENT

According to the Paperwork Reduction Act of 1995, a Federal agency may not conduct or sponsor, and a person is not required to respond to, an information collection request unless it displays a valid Office of Management and Budget (OMB) control number. The valid OMB control number for this information collection request is 0596-0217. Response to this information collection request is mandatory to obtain or retain benefits. The authority for this information collection request is Paperwork Reduction Act (Pub. L. No. 96-511, 94 Stat. 2812, as amended by Pub. L. 104-13) 44 U.S.C. §§ 3501–3521. The time required to complete this information collection request is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, collecting and maintaining the data needed, and completing and reviewing the information collection request. Send comments regarding this burden estimate or any other aspect of this information collection request, including suggestions for reducing the burden, to Forest Service Information Collections Officer, SM.FS.InfoCollect@usda.gov, with OMB control number 0596-0217 in the subject line.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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