

BOS AGREEMENT NO. 24-099-A1

Original Agreement No.	BOS #24-099
Amendment 1 No.	BOS #24-099-A

**SECOND AMENDMENT TO COUNTY OF MENDOCINO
BOS AGREEMENT NO. 24-099**

This Second Amendment to BOS Agreement No. 24-099 is entered into by and between the **COUNTY OF MENDOCINO**, a political subdivision of the State of California, hereinafter referred to as "RECEIVING COUNTY," and **COUNTY OF SISKIYOU**, hereinafter referred to as "SENDING COUNTY," the date this Amendment is fully executed by all parties.

WHEREAS, BOS Agreement No. 24-099 was entered into on July 1, 2024, (the "Initial Agreement"); and

WHEREAS, First Amendment to BOS Agreement No. 24-099 was entered into on July 1, 2025, (the "First Amendment") extending the termination date from June 30, 2025, to June 30, 2026; and

WHEREAS, the Initial Agreement and the First Amendment are referred to as the Agreement; and

WHEREAS, upon execution of this document by RECEIVING COUNTY and SENDING COUNTY, this Second Amendment will become part of the Agreement and shall be incorporated therein; and

WHEREAS, BOS Agreement No. 24-099 was approved by the Board of Supervisors on agenda item no. 3ax on June 25, 2024, which authorized the Chief Probation Officer to sign any future amendments to the Agreement that do not increase the total amount; and

WHEREAS, this amendment does not increase the total amount of the Agreement; and

WHEREAS, it is the desire of RECEIVING COUNTY and SENDING COUNTY to extend the termination date from June 30, 2026, to June 30, 2028; and

WHEREAS, it is the desire of RECEIVING COUNTY and SENDING COUNTY to amend Section 4 of the Initial Agreement to increase the Daily Rate by \$25.00 from \$175.00 to \$200.00.

NOW, THEREFORE, we agree as follows:

1. The termination date set out in the Agreement is hereby extended from June 30, 2026, to June 30, 2028.
2. The Daily Rate set out in the Agreement is hereby increased by \$25.00 from \$175.00 to \$200.00.

All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF

DEPARTMENT FISCAL REVIEW:

By: [Signature]
DEPARTMENT HEAD

Date: 4/20/26

Budgeted: ☐ Yes ☒ No
Budget Unit: 2550
Line Item: 826390
Org/Object Code: JH/826390
Grant: ☐ Yes ☒ No
Grant No.: _____

COUNTY OF MENDOCINO

By: [Signature]
BERNIE NORVELL, Chair
BOARD OF SUPERVISORS

Date: 05/19/2026

ATTEST:

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 05/19/2026

I hereby certify that according to the provisions of Government Code section 25103, delivery of this document has been made.

DARCIE ANTLE, Clerk of said Board

By: [Signature]
Deputy 05/19/2026

INSURANCE REVIEW:

By: [Signature]
Risk Management

Date: 04/20/2026

CONTRACTOR/COMPANY NAME

By: See Page 4
SIGNATURE

Date: _____

NAME AND ADDRESS OF CONTRACTOR:

County of Siskiyou
269 Sharps Road
Yreka, CA 96097

By signing above, signatory warrants and represents that he/she executed this Agreement in his/her authorized capacity and that by his/her signature on this Agreement, he/she or the entity upon behalf of which he/she acted, executed this Agreement

COUNTY COUNSEL REVIEW:

APPROVED AS TO FORM:

By: [Signature]
COUNTY COUNSEL

Date: 04/20/2026

EXECUTIVE OFFICE/FISCAL REVIEW:

By: [Signature]
Deputy CEO or Designee

Date: 04/20/2026

Signatory Authority: \$0-25,000 Department; \$25,001- 75,000 Purchasing Agent; \$75,001+ Board of Supervisors

IN WITNESS WHEREOF

**"SENDING COUNTY"
COUNTY OF SISKIYOU**

Ray A. Haupt, Chair
Board of Supervisors

Date

ATTEST:
LAURA BYNUM
Clerk, Board of Supervisors

By: _____
Deputy

**"RECEIVING COUNTY"
COUNTY OF MENDOCINO**

See Page 3
Izen Locatelli
Chief Probation Officer

Date

**APPROVED AS TO FORM:
COUNTY COUNSEL**

By: See Page 3

INSURANCE REVIEW:

By: See Page 3
Risk Management

Date: _____

EXECUTIVE OFFICE/FISCAL REVIEW:

By: See Page 3
Deputy CEO or Designee

Date: _____

SISKIYOU COUNTY ACCOUNTING DETAIL:

Fund	Organization	Account	Act Code	
1001	203050	740000		Rate - \$0.01
1001	203060	740000	202	Rate - \$0.01
2111	401081	740000		Rate - \$0.01
2111	401081	719000		Rate - \$0.01