

Agenda Worksheet

Submit completed worksheet to:
Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

Regular ☐ Time Requested: _____ Meeting Date: June 16, 2026

OR

Consent ☒

Contact Person/Department: Trish Barbieri Phone: 530-841-2750

Address: 818 S Main Street, Yreka CA 96097

Person Appearing/Title: Trish Barbieri, Director Social Services Division, HHSA

Subject/Summary of Issue:

Siskiyou County Health and Human Services, Social Services Division, specifically Adult Protective Services (APS) and In-Home Supportive Services (IHSS), wishes to enter into an Addendum to Contract for Services with Adult Protective Services Trainings Consultants (APSTC).

Through this First Addendum, APSTC will provide additional sessions on the Gallup Strength Based Training and Coaching leadership training to further inspire professional development and enhance team performance. This training will be offered to all SSD employees.

Financial Impact:

NO ☐ Describe why no financial impact: _____

YES ☒ Describe impact by indicating amount budgeted and funding source below

Amount: 262,425.
Fund: 2120 Description: Human Services Org.: 501010 Description: HS Admin
Account: 723000 Description: Professional
Activity Code: _____ Description: _____

Local Preference: YES ☐ NO ☒

For Contracts – Explain how vendor was selected: Vendor is sole source and offers a "one stop shop" for APS & IHSS programs in 15 states and 75 counties. Vendor is recognized through the National Adult Protective Services Association.

Additional Information: _____

Recommended Motion:

That the Honorable Board of Supervisors approve and the Chair sign the First Addendum to Contract for Services between the SCHSA and the Adult Protective Services Training Consultants, thereby increasing compensation by the amount of \$42,875 for a total amount not to exceed \$262,425.00. The contract is effective September 1, 2025, through June 30, 2027.

Reviewed as recommended by policy:

County Counsel _____

Auditor _____

Personnel _____

CAO _____

Special Requests:

Certified Minute Order(s) _____ Quantity: _____

Other: _____

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.

Revised 8/09/2021