



# County of Siskiyou

## Notice of Intent (NOI)

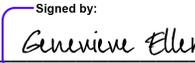
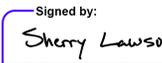
Department:	HHS Public Health Division
Project Manager/Contact No.	Genevieve Eller 530-841-2123
Department Director/Contact No.	Shelly Davis 530-841-2140
Project Name:	O- BJA-2025-17243 (see below for full Grant Name)
Amount of Grant:	\$150,000.00 over 36 Months
Last Updated:	1-13-2026

### Project Description:

The Kevin&Avonte Program: Reducing Injury & Death of Missing Individuals living with Dementia & Developmental Disabilities. Education for first responders, school staff, caregivers, and families about wandering risk reduction. Potentially pilot wearable tracking technology for frequent wanderers. Potential partners- Law Enforcement, Search & Rescue, APS, CPS, Dept of Education

### Summary:

This funding opportunity from Bureau of Justice Assistance/US Dept of Justice seeks to support public safety efforts to reduce deaths and injuries of people living with forms of dementia or developmental disabilities who wander from safe places. The grant program will fund the purchase of tracking technology used to find vulnerable missing persons. It also funds wandering prevention, intervention, & rescue programs.

<b>Approvals</b>	
Prepared by:	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <small>Signed by:</small>    <small>797263C501CF4E9</small>                      Project Manager                 </div> <div style="text-align: right;">                     2/4/2026                 </div> </div>
Approved by:	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <small>Signed by:</small>    <small>B9D7320FA8154D3</small>                      Department Director                 </div> <div style="text-align: right;">                     2/4/2026                 </div> </div>
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <small>Signed by:</small>    <small>B3B9CF3E1194460</small>                      County Administrator Officer                 </div> <div style="text-align: right;">                     2/5/2026                 </div> </div>