

# Agenda Worksheet

Submit completed worksheet to:  
Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

Regular  Time Requested: N/A Meeting Date: February 3, 2026

OR

Consent

Contact Person/Department: Joanne Johnson, Administration Phone: 842-8012

Address: 1312 Fairlane Rd, Suite 1

Person Appearing/Title: Joanne Johnson, Project Coordinator and William "Bill" Carroll, Assistant County Counsel

## Subject/Summary of Issue:

Resolution of the Siskiyou County Board of Supervisors authorizing California Statewide Communities Development Authority to administer its Open PACE programs within Siskiyou County, allowing owners of commercial properties to voluntarily finance or refinance eligible energy efficiency, renewable energy, water efficiency, seismic, and electric vehicle infrastructure improvements through contractual assessments. The resolution consents to the Authority conducting all assessment proceedings and issuing any related bonds, with no financial obligation or administrative responsibility assumed by the County.

The resolution was triggered by a proposed ground up development of a Travel America Travel Center in Grenada, located at the intersection of I 5 and Old Highway 99, which includes a convenience store and fast food court.

## Financial Impact:

NO  Describe why no financial impact:

YES  Describe impact by indicating amount budgeted and funding source below

Amount: \_\_\_\_\_

Fund: \_\_\_\_\_ Description: \_\_\_\_\_ Org.: \_\_\_\_\_ Description: \_\_\_\_\_

Account: \_\_\_\_\_ Description: \_\_\_\_\_

Activity Code: \_\_\_\_\_ Description: \_\_\_\_\_

Local Preference: YES  NO

For Contracts – Explain how vendor was selected:

Additional Information:

## Recommended Motion:

Staff respectfully requests that the Board approve the Resolution authorizing California Statewide Communities Development Authority to administer its Open PACE programs within Siskiyou County.

**Reviewed as recommended by policy:**  
County Counsel \_\_\_\_\_  
Auditor \_\_\_\_\_  
Personnel \_\_\_\_\_  
CAO \_\_\_\_\_

**Special Requests:**  
Certified Minute Order(s) \_\_\_\_\_ Quantity: \_\_\_\_\_  
Other: \_\_\_\_\_

**NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week**

***prior to the Board Meeting.***

Revised 8/09/2021