Agenda Worksheet

Submit completed worksheet to:

Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

| Regular | \boxtimes | Time Requested: | 10 minutes | Meeting Date: | December 15, 2025 | |
|--|-------------|--------------------------|-------------|---------------------------|-------------------|--------------|
| <i>or</i> Consent | П | | | | | |
| | erson/De | epartment: Joanne | Johnson, Co | unty Administration | Phone: | 530-842-8012 |
| Address: 1312 Fairlane Road, Yreka CA 96097 | | | | | | |
| Person Appearing/Title:Joanne Johnson, Project Coordinator | | | | | | |
| Subject/Summary of Issue: | | | | | | |
| Joanne Johnson, Project Coordinator for Siskiyou County Administration, will share 2025 Tri-Counties Workgroup progress, and invite discussion from Workgroup members. | | | | | | |
| | | | | | | |
| Financial Impact: | | | | | | |
| NO 🛛 | | why no financial impact: | | | | |
| YES Describe impact by indicating amount budgeted and funding source below | | | | | | |
| Amount: | | | | | | |
| Fund: | | Descriptio | on: | Org.: | Description: | |
| Account: | | Description | on: | | | |
| Activity Code | e: | Description | n: | | | |
| Local Preference: YES NO | | | | | | |
| For Contracts – Explain how vendor was selected: | | | | | | |
| Additional Information: | | | | | | |
| Recommended Motion: | | | | | | |
| Discussion and possible direction. | | | | | | |
| Reviewed as recommended by policy: | | | | Special Requests: | | |
| County Cou | nsel | | | | | |
| Auditor | | | | Certified Minute Order(s) | Quan | tity: |
| Personnel | | | | Other: | | |
| CAO | | | | | | |

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.

Revised 8/09/2021