Agenda Worksheet

Submit completed worksheet to:

Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

| Regular 🗵 | Time Requested: | 5 minutes | Meeting Date: | November | <u>18, 2025</u> |
|---|------------------------------|-----------------|---------------------------|----------|-----------------|
| OR Consent | | | | | |
| Contact Person/D | epartment: <u>Joanne J</u> | ohnson, Co | unty Administration | Phone: | 530-842-8012 |
| Address: 1312 Fairlane Road, Yreka CA 96097 | | | | | |
| Person Appearing/Title: Joanne Johnson, Project Coordinator | | | | | |
| Subject/Summary of Issue: | | | | | |
| Staff requests Board consideration to declare Assessor's Parcel Number (APN) 030-230-460-000 as "Exempt Surplus Land" under the Surplus Land Act and to approve an agreement conveying the parcel to the City of Dunsmuir pursuant to Government Code Section 25365. | | | | | |
| Financial Impact: | | | | | |
| — Describe why no financial impact: | | | | | |
| NO Describe impact by indicating amount budgeted and funding source below | | | | | |
| YES 🛛 Describe | e impact by mulcating amount | buugeteu anu it | unding source below | | |
| Amount: 6 | 3,000.00 | | | | |
| Fund: 1001 Description: General Fund Org.: Description: | | | | | |
| Account: 570100 Description: Zero Cost Center | | | | | |
| Activity Code: Description: | | | | | |
| Local Preference: YES NO | | | | | |
| For Contracts – Explain how vendor was selected: | | | | | |
| Additional Information: At a special meeting of the Siskiyou County Board of Supervisors held on May 18, 2021, | | | | | |
| the Board passed a resolution declaring this property surplus to the needs of the county to facilitate disposal. | | | | | |
| Recommended Motion: | | | | | |
| Staff respectfully requests that the Board of Supervisors declare (APN 030-230-460-000) to be "Exempt Surplus Land" under the Surplus Land Act, approve the agreement to convey this parcel to the City of Dunsmuir pursuant to Government Code Section 25365, authorize the Chair to sign the resolution, delegate transactional authority to the County Administrator, and find this action exempt. | | | | | |
| Reviewed as reco | mmended by policy: | | Special Requests: | | |
| County Counsel | 11/5/25 SLA0002156 | | | | |
| — Auditor | | | Certified Minute Order(s) | Quanti | ity: |
| Personnel | | | Other: | | |
| _ | 11/5/2025 | | - <u> </u> | | |

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.

Revised 8/09/2021