Agenda Worksheet

Submit completed worksheet to:

Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

| Regular | | Time Requested: 1 minu | | 1 minute | Meeting Date: | | November 18, 2025 | |
|---|-------------|------------------------|--------------|----------------|----------------------|----------|-------------------|--------------|
| <i>OR</i> Consent | \boxtimes | | | | | | | |
| | | partment: | Joanne . | Johnson, Co | ounty Administra | ation | Phone: | 530-842-8012 |
| Address: 1312 Fairlane Road, Yreka CA 96097 | | | | | | | | |
| Person Appearing/Title: Joanne Johnson, Project Coordinator | | | | | | | | |
| Subject/Summary of Issue: | | | | | | | | |
| Staff received direction from Supervisor Harris to prepare a letter from the Board of Supervisors to Insurance Commissioner Ricardo Lara expressing opposition to the proposed 36% average increase in California FAIR Plan premiums. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Financial Impact: | | | | | | | | |
| Financial Impact: Describe why no financial impact: | | | | | | | | |
| NO 🗵 | | | | t hudgeted and | funding source below | | | |
| YES | Describe | mipact by man | cating amoun | - Budgeted and | ranaing source below | | | |
| Amount: | | | | | | | | |
| Fund: | | | Descriptio | n: | Org.: _ | | Description: | |
| Account: | | | Descriptio | n: | | | | |
| Activity Code | ə: | | Descriptio | n: | | | | |
| Local Preference: YES NO | | | | | | | | |
| For Contracts – Explain how vendor was selected: | | | | | | | | |
| Additional Information: | | | | | | | | |
| Recommended Motion: | | | | | | | | |
| Staff respectfully requests that the Board approve and authorize the Chair to sign the letter to Insurance Commissioner Ricardo Lara expressing opposition to the proposed 36% average increase in California FAIR Plan premiums. | | | | | | | | |
| Reviewed | as recom | mended b | y policy: | | Special Request | ts: | | |
| County Cour | nsel | | | | | | | |
| Auditor | | | | | Certified Minute | Order(s) | Quan | tity: |
| Personnel | | | | | Other: | | | |
| $C\Lambda O$ | | | | | | <u></u> | | |

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.

Revised 8/09/2021