

**FOURTH ADDENDUM TO CONTRACT FOR SERVICES
BY INDEPENDENT CONTRACTOR**

THIS FOURTH ADDENDUM is to that Contract for Services entered into on July 5, 2023, and as amended on August 1, 2023, July 25, 2024, and February 10, 2025, by and between the County of Siskiyou (“County”) and M. Peters, Inc. (“Contractor”) and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the Contract expired on June 30, 2025, and services continued to be required after that date; and

WHEREAS, the parties desire to extend the term of the Contract;

WHEREAS, the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS, the parties desire to increase the amount of compensation payable under the Contract; and

WHEREAS, the Scope of Services, Exhibit “A”, needs to be revised to reflect additional duties; and

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 1.01 of the Contract for Services shall be amended to extend the term of the Contract through September 30, 2025.

Paragraph 3.01 of the Contract, Scope of Services, shall be amended to repeal “Exhibit A” and replace it with the new “Exhibit A” attached hereto.

Paragraph 4.01 of the Contract, Compensation, shall be amended to add an additional One Hundred Thirty-Five Thousand Dollars (135,000.00), to increase the compensation payable under the Contract to an amount not to exceed One Million Two Hundred Fifty-Five Thousand Dollars (\$1,255,000.00).

All other terms and conditions of the Contract shall remain in full force and effect.

(SIGNATURES ON FOLLOWING PAGE)

IN WITNESS WHEREOF, County and Contractor have executed this fourth addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date: _____

NANCY OGREN, CHAIR
Board of Supervisors
County of Siskiyou
State of California

ATTEST:
LAURA BYNUM
Clerk, Board of Supervisors

By: _____
Deputy

6/23/2025
Date: _____

6/23/2025
Date: _____

In Process

CONTRACTOR: M. Peters, Inc.

Signed by: _____
Brandy Peters
6B790AC1B967447
Brandy Peters, President

DocuSigned by: _____
Michael Peters
C052437620F846E
Michael Peters, Secretary/Treasurer

License No.: 850113
(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. _____

ACCOUNTING:

Fund	Organization	Account	Activity Code (if applicable)
5350	404010	728220	

FY 23/24 \$550,000.00
FY 24/25 \$300,000.00 (2nd Addendum)
FY 24/25 \$270,000.00 (3rd Addendum)
FY 25/26 \$135,000.00 (4th Addendum)

Encumbrance number (if applicable):

If not to exceed, include amount not to exceed: \$1,255,000.00

If needed for multi-year contracts, please include separate sheet with financial information for each fiscal year.

Exhibit A

M. Peters Inc.
P.O Box 276
Yreka, CA 96097

For Services at Black Butte Transfer Station

Dates: July 1, 2025 – September 30, 2025

Location: Black Butte Transfer Station, Springhill Rd, Mt Shasta, CA 96067

We agree to a monthly charge of \$37,000 or up to \$45,000.00 for over time cost and will provide the following:

- a) one excavator
- b) one small loader
- c) one forklift
- d) one-yard truck
 - o The equipment will have:
 - solid or flat free tires,
 - all maintenance, fuel, greasing and fluid check will be included
- e) Full time Equipment operator (40 hours per week)
- f) Equipment operator to cover and stage loads for pick up.
- g) With the option of 2 hours over time at \$150.00 an hour per day.
- h) Working day will be Monday-Wednesday, Friday and Saturdays
- i) Closed all County Observed Holidays.

County and Mike Peters will communicate when and as services are needed.

Any damage made to County property, resulting from poorly operated machinery, will be at operator's cost.