***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **07/01/25** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Emily Harper / General Services - Sanitation** | **Phone:** | **530-842-8241** |
| **Address:** | **190 Greenhorn Road, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Emily Harper / Project Coordinator** |
| **Subject/Summary of Issue:** |
| Fourth Addendum to the contract with M. Peters, Inc., for waste loading at Black Butte Transfer Station. The contract will extend the term through September 30, 2025, and increase the total contact amount by $135,000.00 for a total contact amount not to exceed $1,255,000.00.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 1,255,000.00 |  |  |  |  |
| Fund:  | 5350 |  | Description: | Sanitation | Org.: | 404010 | Description: | Sanitation |
| Account: | 728220 |  | Description: | Black Butte |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [x]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* 4th Addendum to the contract |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve the fourth Addendum to the contract with M. Peters, Inc., for waste loading at Black Butte Transfer Station. The contract will extend the term through September 30, 2025, and increase the total contact amount by $135,000.00 for a total contact amount not to exceed $1,255,000.00.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021