***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **7/1/25** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Mary Ann Hall/District Attorney** | **Phone:** | **530-842-8131** |
| **Address:** | **311 4th Street Room 204, Yreka, CA 96097** |
| **Person Appearing/Title:** |  |
| **Subject/Summary of Issue:** |
| Service agreement between Axon Enterprise, Inc., and Siskiyou County District Attorney’s Office for digital evidence storage and discovery for the term of July 1, 2025, through June 30, 2030, with compensation at Rate .01. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | Rate .01 |  |  |  |  |
| Fund:  | 1006 |  | Description: | General fund | Org.: | 201160 | Description: | District Attorney |
| Account: | 723000 |  | Description: | Professional Ser |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:* Sourcewell bidding & Axon is used by local law enforcement agencies |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Please approve service agreement between Axon Enterprise, Inc., and Siskiyou County District Attorney’s Office for digital evidence storage and discovery for the term of July 1, 2025, through June 30, 2030, with compensation at Rate .01. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021