***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **July 1, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Camy Rightmier/Probation** | **Phone:** | **(530) 842-8883** |
| **Address:** | **805 Juvenile Lane; Yreka, CA 96097** |
| **Person Appearing/Title:** | **Erin Welch/Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| Tehama Co. Contract - Placement of Juveniles. Siskiyou County Probation is requesting approval of the agreement with Tehama County for the housing and care of the Siskiyou County justice involved youth. The agreement includes additional services for the Secured Track Youth Program focusing on high-risk youth and may be paid from the Juvenile Justice Realignment Block Grant Funds (JJRBG). Services for qualifying high-risk youth will also be funded from the JJRBG.Tehama requires us to sign first. Once the agreement is signed by Tehama County, a copy will be provided to the Siskiyou County Clerk. Term of the contract July 1, 2025 to June 30, 2026.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | Rate $ .01  |  |  |  |  |
| Fund:  | 1001/2111 |  | Description: | General Fund Inmate Health | Org.: | 203050/ 401081/ 203060 | Description: | Prob/Inmate Health/JJRBG |
| Account: | 740000 |  | Description: | Support & Care |  |
| Activity Code:  | 202 |  | Description: | JJRBG |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | Budgets: 1001-203050-740000/2111-401081-719000/2111-401081-740000/ |
| 1001-203060-740000-202 |
| **Recommended Motion:** |
| Approve agreement between Siskiyou County Probation and County of Tehama for the placement of Juveniles for the term of July 1, 2025 through June 30, 2026.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel | ``````````` |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021