***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **July 1, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Camy Rightmier/Probation** | **Phone:** | **(530) 842-8883** |
| **Address:** | **805 Juvenile Lane; Yreka, CA 96097** |
| **Person Appearing/Title:** | **Erin Welch/ Chief Probation Officer** |
| **Subject/Summary of Issue:** |
| First Amendment with Mendocino County for Juvenile PlacementFirst Amendment to rate agreement for placement of wards of the Juvenile Court in the Mendocino County Juvenile Detention Facility. Contract term is July 1, 2025, through June 30, 2026.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | Rate |  |  |  |  |
| Fund:  | 1001/2111 |  | Description: | General Fund/inmate Health | Org.: | 20305/ 203060/401081 | Description: | Prob/DJJ/inmate health |
| Account: | 740000 |  | Description: | Support & care |  |
| Activity Code:  | 202 |  | Description: | DJJ |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | 1001-203050-740000/1001-203060-740000-202/2111-401081-740000/719000 |
|       |
| **Recommended Motion:** |
| Approve first amendment to rate agreement between Mendocino County Probation and Siskiyou County Probation for placement of juvenile court wards at the Mendocino County Juvenile Detention Facility for the term of July 1, 2025 through June 30, 2026. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021