Agenda Worksheet

Submit completed worksheet to:

Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

Regular		Time Requested: 1 min		1 minute		Meeting Date:	December 9, 2025	
<i>OR</i> Consent	\boxtimes							
		nartment:	loanne	Johnson Co	ounty Admin	istration	Phone:	530-842-8012
Contact Person/Department: Joanne Johnson, County Administration Phone: 530-842-8012 Address: 1312 Fairlane Road, Yreka CA 96097								
Person Appearing/Title: Joanne Johnson, Project Coordinator								
Subject/Summary of Issue:								
Staff received direction from Supervisor Valenzuela to prepare a letter to Governor Newsom requesting funding for								
a Male Community Reentry Program in Shasta County. Shasta County's proposed facility would provide a total of 100 beds, with 60 for state-supervised individuals and 40 for county-supervised individuals, providing opportunities for neighboring Counties, including Siskiyou County, to utilize this facility. Siskiyou County Sheriff Jeremiah LaRue has expressed support for this project.								
Financial Impact:								
NO 🛛	Describe	why no financi	al impact:					
YES 🗆	Describe	impact by indi	cating amoun	t budgeted and	I funding source l	pelow		
Amount:								
Fund:			Descriptio	n:	Orç	j.:	Description:	
Account:			Descriptio	n:				
Activity Code	e:		Descriptio	n:				
Local Preference: YES NO								
For Contracts – Explain how vendor was selected:								
Additional Information:								
Recommended Motion:								
Staff respectfully recommends that the Board approve and authorize the Chair to sign the letter to Governor Newsom requesting funding for a Male Community Reentry Program in Shasta County.								
Reviewed	as recon	nmended b	y policy:		Special Red	quests:		
County Cour	nsel							
Auditor					Certified Min	nute Order(s)	Quant	tity:
Personnel					Other:			
CAO								

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.

Revised 8/09/2021