

ATTACHMENT
Grant Summary Form

This form is available on the County's Intranet.

County of Siskiyou
GRANT SUMMARY FORM

GENERAL INFORMATION

Grant Title		Grant No.(CFDA)	
Healthy Brain Initiative Road Map Strategist Jan 2026-Sept 2026			
General Description of Grant Work scope			
The HBI Road Map Strategist grant will provide training and technical support to train one part-time			
HBI Road Map Strategist to advance population health approaches related to dementia and provide local			
leadership in integrating brain health,dementia,or caregiving into organization and community activities			
for sustained action.			
Granting Agency <input type="checkbox"/> FED <input type="checkbox"/> STATE <input checked="" type="checkbox"/> OTHER		Agency Contact	Phone No.
Alzheimer's Association			
Responsible Department		Department Contact	Extension No.
Public Health Division		Shelly Davis	530-841-2140
Board Approval Date	Application Date	Award Date	Est'd Completion Date

GRANT COST AND REVENUE SUMMARY

Program Cost Summary	Total	Grant Portion
Revenue (Please display with brackets <>)	-50,000.00	-50,000.00
Soft/hard cash match or In kind (<>)		
Staffing	50,000.00	50,000.00
Contract Services		
Supplies & Other Operating Expenditures		
Capital Outlay		
Indirect Cost@ % of Direct Costs	0.00	
TOTAL GRANT COSTS AND REVENUES	\$ 0.00	\$ 0.00
How Was Grant Portion Determined?		
Grant has no indirect costs or continuation costs. Staffing minimum 20% FTE.		

Budget Amendment Request Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, please attach copy of Budget Appropriation Transfer

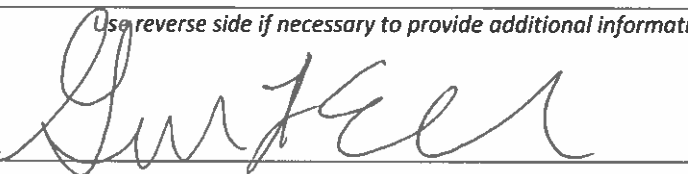
Does this grant allow for supplanting? ☐ Yes ☒ No
 Does this grant allow for program income? ☐ Yes ☒ No
 Will this require an advance of grant dollars? ☐ Yes ☒ No

OTHER COMMENTS (note any significant or unusual compliance requirements)

Funds may not be used for lobbying or equipment purchases.

Use reverse side if necessary to provide additional information

Prepared By:



Date: 10-28-2025

****Please attach a copy of the grant guidelines and all supporting documents that relate to the program cost summary section.