***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **15 Minutes** | **Meeting Date:** | **October 21, 2025** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Garrett Richardson** | **Phone:** | **530 842 8293** |
| **Address:** | **1312 Fairlane Road, Suite 3, Yreka, CA** |
| **Person Appearing/Title:** | **Garrett Richardson, Deputy Director of Public Works** |
| **Subject/Summary of Issue:** |
|  The Department respectfully presents an Urgency Ordinance to amend Section 3-4.609 of Article 6 of Chapter 4 of Title 3 of the Siskiyou County Code regarding a speed limit reduction from 55 mph to 45 mph on Eastside Road from Mile Post 0.00 to Mile Post 11.74. Based on Vehicle Code Section 627 and a Department of Public Works Engineering and Traffic Survey. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Respectfully request the Board of Supervisors approve and adopt an Urgency Ordinance amending Section 3-4.609 to reduce the speed limit on Eastside Road (County Road 4G05) from 55mph to 45 mph from Post Mile 0.00 to Post Mile 11.74, requiring a four-fifths vote. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021