***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 min** | **Meeting Date:** | **10/21/25** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Dian Collier, AG** | **Phone:** | **841-4111** |
| **Address:** | **311 4th Street** |
| **Person Appearing/Title:** | **Jim Smith, AG Commissioner/Sealer** |
| **Subject/Summary of Issue:** |
| Requesting ratification of the agreement between the USDA Forest Service, Klamath National Forest and the Siskiyou County Department of Agriculture to continue with cooperation and coordination in the field of noxious weed management. The Klamath National Forest requested immediate signature in order to secure funding for this noxious weed management program and could not wait on county review processes. Agricultural Commissioner/Sealer Jim Smith signed the agreement to secure revenue funds. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 28,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 206010 | Description: | Agriculture |
| Account: | 542700 |  | Description: | Federal other |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| The Board of Supervisors ratify noxious weed management agreement between USDA Forest Service, Klamath National Forest and the Siskiyou County Department of Agriculture. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021