***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 Minutes** | **Meeting Date:** | **10-07-2025** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **James Phelps, Planning Department** | **Phone:** | **530-841-2100** |
| **Address:** | **806 S. Main Street, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Seth Curry, Floodplain Administrator; James Phelps, Planner** |
| **Subject/Summary of Issue:**  |
| **1st Reading of the Floodplain Management Regulations ordinance:**Public hearing on the 1st reading of the 2025 Floodplain Management Regulations ordinance. The County is required to update its floodplain ordinance by 12-11-25 to incorporate updated FEMA flood maps, among other things. Failure to update may result in suspension from the National Flood Insurance Program (NFIP).The project is exempt from CEQA. Staff is asking that the **public hearing be continued to 10-21-25 for the 2nd Reading**.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Application Fee Received. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| 1. Introduce, waive, and approve the 1st reading of the Floodplain Management Regulations ordinance repealing and replacing Title 10 Chapter 10 of the Siskiyou County Code; and2. Direct the Clerk to schedule a continued public hearing on the determination of the CEQA exemption and a 2nd reading of the ordinance for 10-21-2025. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel | Yes |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021