Agenda Worksheet

Submit completed worksheet to: Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

| Regular | | Time Requested: | | | Meeting Date: | | | October 7, 2025 | | |
|---|--|-----------------|---------------|----------------------|--------------------------------------|---------|-------------------|-----------------|----------------|--|
| OR Consent | \boxtimes | | | | | | | | | |
| | | Department: | Michelle Giv | woff-Freen | nan Pr | obation | | Phone: | (530) 842-8895 | |
| Address: | | | ne; Yreka, CA | | | | | | | |
| Person Appearing/Title: Erin Welch/ Chief Probation Officer | | | | | | | | | | |
| Subject/Summary of Issue: | | | | | | | | | | |
| Agreement with Butte County Probation Department for Juvenile Placement. | | | | | | | | | | |
| Approve rate agreement for placement of wards of the Juvenile Court in the Butte County Juvenile Hall Facility. Contract term is August 1, 2025, through June 30, 2028. | | | | | | | | | | |
| Contract term is August 1, 2020, through build 50, 2020. | | | | | | | | | | |
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| Financial Impact: | | | | | | | | | | |
| NO Describe why no financial impact: | | | | | | | | | | |
| | YES Describe impact by indicating amount budgeted and funding source below | | | | | | | | | |
| Amount: | | Rate | | | | | | | | |
| , anount. | | | | general | | | 203050/ | | Prob/DJJ/ | |
| Fund: | | 1001/2111 | Description: | fund/Inmat Health | te | Org.: | 203060/ 401081 | Description: | Inmate health | |
| Account: | | 740000 | Description: | support & | care | = | | | | |
| Activity Cod | le: | 202 | Description: | DJJ | | | | | | |
| Local Preference: YES NO 🗵 | | | | | | | | | | |
| For Contracts – Explain how vendor was selected: | | | | | | | | | | |
| Additional Information: 1001-203050-740000/1001-203060-740000-202/2111-401081-740000 | | | | | | | | | | |
| | | | | | | | | | | |
| Recommended Motion: | | | | | | | | | | |
| Approve rate agreement between Butte County Probation and Siskiyou County Probation for | | | | | | | | | | |
| placement of juvenile court wards at the Butte County Juvenile Hall Facility for the term of | | | | | | | | | | |
| August 1, 2024, through June 30, 2028. | | | | | | | | | | |
| | | | | | | | | | | |
| Reviewed as recommended by policy: | | | | | Special Requests: | | | | | |
| County Counsel | | | | | | | | | | |
| Auditor | | | | | Certified Minute Order(s) Quantity: | | | | | |
| Personnel | | | | | Other | | | | | |
| CAO | | _ | | | | | | | | |

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be

submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.