***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Regular** | |  | | | |  | | **Time Requested:** | | | | | | **5 Minutes** | | | | | | **Meeting Date:** | | | | **10/7/2025** | | | |
| ***OR*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Consent** | | | |  | |  | | | | | | | | | | | | | | | | | | | | | |
| **Contact Person/Department:** | | | | | | | | | | | | | **GREG ROATH, COUNTY FIRE WARDEN** | | | | | | | | | | **Phone:** | | | **530-842-3516** | |
| **Address:** | | | | | **1809 FAIRLANE ROAD, YREKA, CA 96097** | | | | | | | | | | | | | | | | | | | | | | |
| **Person Appearing/Title:** | | | | | | | | | | **GREG ROATH, COUNTY FIRE WARDEN** | | | | | | | | | | | | | | | | | |
| **Subject/Summary of Issue:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Agreement between Siskiyou County Joint Community College District and Siskiyou County Fire Warden.  The Siskiyou County Fire Warden is requesting Signature Authority for this Agreement.  The Fire Warden agrees to assist the District in providing education in the areas of standardized and certified training for potential and existing volunteer and career firefighters. District shall allot to Fire Warden fund $5.00 per student per class hour for Siskiyou County Volunteer Firefighters and Firefighters within Siskiyou County. District will use these funds to support Fire Training. Reimbursement will not exceed $200,000 for Contract. FY25/26 $100,000 FY 26/27 $100,000. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Financial Impact:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NO** |  | | *Describe why no financial impact:* | | | | | | | | | | | | | | | | | | | | | | | | |
| **YES** |  | | *Describe impact by indicating amount budgeted and funding source below* | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount: | | | | | | $200,000 | | | | |  |  | | |  | | |  | | | | | | | | | |
| Fund: | | | | | | 2106 | | | | |  | Description: | | | General Co. Fire | | | Org.: | | | 204010 | | Description: | | |  | |
| Account: | | | | | | 552600 | | | | |  | Description: | | | General Co. Fire | | |  | | | | | | | | | |
| Activity Code: | | | | | | 177 | | | | |  | Description: | | | General Co. Fire | | |  | | | | | | | | | |
| Local Preference: YES  NO | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| For Contracts – *Explain how vendor was selected:* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Information: | | | | | | | | |  | | | | | | | | | | | | | | | | | | |
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| **Recommended Motion:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| That the Honorable Board of Supervisors approve the Agreement between Siskiyou Joint Community College District and Siskiyou County Fire Warden. Further, authorize the County Auditor to establish budget wherein the Fire Warden will utilize the committed account for the $5.00 per student per class hour to maintain fire and emergency medical services qualifications. Signature Authorization for the Siskiyou County Fire Warden. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Reviewed as recommended by policy:** | | | | | | | | | | | | | | | |  | ***Special Requests*:** | | | | | | | | | | |
| County Counsel | | | | | | |  | | | | | | | | |  |  | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | |  | *Certified Minute Order(s)* | | | | | X | | | *Quantity:* | | 1 |
| Auditor | | | | | | |  | | | | | | | | |  |  | | | | |  | | |  | |  |
|  | | | | | | |  | | | | | | | | |  |  | | | | |  | | |  | | |
| Personnel | | | | | | |  | | | | | | | | |  | *Other:* | | Need wet signature | | | | | | | | |
| CAO | | | | | | |  | | | | | | | | |  |  | | | | | | | | | | |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021