***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 minutes** | **Meeting Date:** | **09/16/2025** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Bernadette Cizin – Planning** | **Phone:** | **530-841-2151** |
| **Address:** | **806 S. Main Street** |
| **Person Appearing/Title:** | **Bernadette, Associate Planner** |
| **Subject/Summary of Issue:** |
| Martin Williamson Act Contract Rescission and Reentry (APA-25-05). Continued from August 5, 2025, in order for staff to provide additional options to the board.Staff has provided two options.Option 1 - (recommended) not approve the request and issue a notice of non-renewalOption 2 - Continue the public hearing and provide staff with direction. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Planning project; application fee received. Property is already in Ag Preserve and under Williamson Act Contract  |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below*  |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| I move to take the following actions: 1. Determine the issuance of a notice of non-renewal is exempt from CEQA in accordance with Section 15317, Open Space Easements or Contracts and 15061(b)(3); and
2. Adopt the resolution directing staff to process the Notice of Non-Renewal with any changes directed by the Board.

OR1. Continue the public hearing and provide specified instruction to staff.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021