***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **N/A** | **Meeting Date:** | **September 2, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Sarah Collard/ Health & Human Services Agency - Behavioral Health Division** | **Phone:** | **(530) 841-4802** |
| **Address:** | **2060 Campus Drive Yreka, CA 96097** |
| **Person Appearing/Title:** | **Dr. Sarah Collard Ph.D. / Director of Health & Human Services Agency** |
| **Subject/Summary of Issue:** |
| Memorandum of Understanding (MOU) - Siskiyou County Sheriff's DepartmentThe Siskiyou County Sheriff's Department will provide substance use prevention services to students enrolled in Siskiyou County traditional and non-traditional elementary and middle schools. These services will address the lack of community awareness of the negative impacts of alcohol and other drug use and abuse. Substance use prevention services shall include the following programs: D.A.R.E.(Drug Abuse Resistance Education) "keepin' it REAL" |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $70,000 |  |  |  |  |
| Fund:  | 1002 |  | Description: | Sheriff | Org.: | 202010 | Description: | Sheriff |
| Account: | 595000 |  | Description: | Operating |  |
| Activity Code:  | 8247 |  | Description: | AOD SRVC |  |
| Local Preference: YES [ ]  NO [x]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | 2134-401100-795000-8247 |
|       |
| **Recommended Motion:** |
| The Board of Supervisors approve and authorize the Chair to sign the Memorandum of Understanding for Services between Siskiyou County Health & Human Services Agency, Behavioral Health Division, and Siskiyou County Sheriff for the term commencing July 1, 2025 through June 30, 2026. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* | Pls return 1 original to R. Bullock at 818 So. Main St |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021