# Exhibit “A-2”

# NOTICE OF NON-RENEWAL OF

# THAT CERTAIN LAND DESCRIBED HEREIN UNDER

# LAND CONSERVATION CONTRACT NO. 71019

**NOTICE IS HEREBY GIVEN:**

WHEREAS, Charls S. Friden and Dianne R. Friden, as co-Trustees of the C and D Friden Family Trust, U/A dated April 14, 2021, are the owners of land described herein that is subject to Land Conservation Contract No. 71019, established pursuant to Siskiyou County Board of Supervisors as recorded on May 5, 1971 in the Siskiyou County Records in Volume 621 at Page 260; and

WHEREAS, the County desires the non-renewal of said property from Land Conservation Contract No. 71019; and

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; and

NOW, THEREFORE, the County declares the intent not to renew 52.06 acres under Land Conservation Contract No. 71019 as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

**COUNTY OF SISKIYOU**

Dated: By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hailey Lang, Deputy Director of Planning

*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California

County of Siskiyou

On \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025, before me, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Notary Public, personally appeared Hailey Lang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Notary Public

# EXHIBIT “A”

# NOTICE OF PARTIAL NON-RENEWAL OF

# LAND CONSERVATION CONTRACT NO. 71019

# LEGAL DESCRIPTION

All that real property situate in the unincorporated area of the County of Siskiyou, State of California, described as follows:

[Insert Legal Description]

**APNs: 024-160-350 and 024-150-030**

# EXHIBIT “B”

# NOTICE OF PARTIAL NON-RENEWAL OF

# LAND CONSERVATION CONTRACT NO. 71019 Map

Map

AI-generated content may be incorrect.