

**THIRD ADDENDUM TO CONTRACT FOR SERVICES
BY INDEPENDENT CONTRACTOR**

THIS THIRD ADDENDUM is to that Contract for Services entered into on July 1, 2020, and as amended on March 4, 2021 by and between the County of Siskiyou ("County") and Debra Davis (Contractor") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS, the parties desire to increase the amount of compensation payable under the Contract; and

WHEREAS, the Scope of Service, Exhibit A, needs to be revised to reflect additional duties.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 3.01 of the Contract, Scope of Services, Exhibit "A", shall be deleted and replaced in its entirety with the new Exhibit "A", Scope of Services, attached hereto and hereby incorporated by reference.

Paragraph 4.01 of the Contract, Compensation, shall be amended to add an additional One Thousand and Five Hundred dollars (\$1,500), to increase the compensation payable under the Contract to an amount not to exceed Two Hundred Fourteen Thousand and Seven Hundred dollars (\$214,700) for the term of the Contract.

All other terms and conditions of the Contract shall remain in full force and effect.

(SIGNATURES ON FOLLOWING PAGE)

IN WITNESS WHEREOF, County and Contractor have executed this THIRD addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date: _____

NANCY OGREN, CHAIR
Board of Supervisors
County of Siskiyou
State of California

ATTEST:
LAURA BYNUM
Clerk, Board of Supervisors

By: _____
Deputy

CONTRACTOR: Debra Davis, Sole
Proprietor

Date: 7/14/2025

DocuSigned by:
Debra Davis

Debra Davis

License No: N/A
(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. 566-86-2964

ACCOUNTING:

Fund	Organization	Account	Activity Code (if applicable)
1001	602010	723000	2212

Encumbrance number (if applicable) E2500064

If not to exceed, include amount not to exceed: \$214,700

For Fiscal Year 20/21, a sum not-to-exceed \$24,500 (Twenty-Four-Thousand-and-Five-Hundred-and-Fifty dollars)

For Fiscal Year 21/22, a sum not-to-exceed \$24,500 (Twenty-Four Thousand and Five Hundred and Fifty dollars)

For Fiscal Year 22/23, a sum not-to-exceed \$24,500 (Twenty-Four Thousand and Five Hundred and Fifty dollars)

For Fiscal Year 23/24, a sum not-to-exceed \$24,500 (Twenty-Four Thousand and Five Hundred and Fifty dollars)

For Fiscal Year 24/25, a sum not-to-exceed \$28,800 (Twenty-Eight Thousand and Eight Hundred dollars)

For Fiscal Year 25/26, a sum not-to-exceed \$29,300 (Twenty-Nine Thousand and Three Hundred dollars)

For Fiscal Year 26/27, a sum not-to-exceed \$29,300 (Twenty-Nine Thousand and Three Hundred dollars)

For Fiscal Year 27/28, a sum not-to-exceed \$29,300 (Twenty-Nine Thousand and Three Hundred dollars)

EXHIBIT

A



SISKIYOU COUNTY LIBRARY

719 Fourth Street
Yreka, California 96097
(530) 842-8807 FAX: (530) 842-7001

Teresa Johnson, County Librarian
tjohnson@co.siskiyou.ca.us

June 4, 2025

RE: Exhibit A description of Contractor Services

To whom it may concern:

Reporting to the County Librarian, the Adult and Family Literacy Coordinator will be responsible for, but not limited to, the following duties within the Siskiyou County Library system:

- Train new literacy coaches
- Support for current coaches
- Screen new students
- Keep accurate records for reporting to the California State Library
- Order literacy-related material and supplies
- Promote the program throughout the County
- Attend Literacy meetings and conferences outside of the county, as needed
- Coordinate and establish family literacy programming, including identifying new partners

The Adult and Family Literacy Coordinator will be compensated at a rate of \$2,400 per month, and pro-rated if partial month worked, for services provided.

For travel, the Adult Literacy Coordinator will be reimbursed for mileage to visit Library Branches and home visits, and mileage, meals and hotels for any conference they attend, a value not to exceed \$500.00. For out-of-county travel, they will submit documentation of the conference and original itemized receipts for reimbursement of meals and hotel stays.

Total compensation for services and travel reimbursement will not exceed the total cost cited in 4.01.

The Adult Literacy Coordinator will submit a monthly invoice to the County Librarian for payment that will detail hours worked and miles traveled while performing services as Adult Literacy Coordinator.

Yours sincerely,

Teresa Johnson
County Librarian



PO Box 2358
Bloomington IL 61702-2358

DECLARATIONS PAGE

NAMED INSURED

AT2

008488 0058

55-9D64-5 A A

DAVIS, DEBRA
716 PIONEER ST
YREKA CA 96097-2352



POLICY NUMBER 658 6430-E16-55A

POLICY PERIOD MAY 16 2025 to NOV 16 2025
12:01 A.M. Standard TimeSTATE FARM PAYMENT PLAN NUMBER
1286681512

AGENT

SHEA STASZAK
1201 S MAIN ST STE A
YREKA, CA 96097-3486

PHONE: (530)842-4492

DO NOT PAY PREMIUMS SHOWN ON THIS PAGE.
IF AN AMOUNT IS DUE, THEN A SEPARATE STATEMENT IS ENCLOSED.

YOUR CAR

YEAR	MAKE	MODEL	BODY STYLE	VEHICLE ID. NUMBER	CLASS
2019	HONDA	CRV	SPORT WG	5J6RW2H81KA018882	000H2V1L

SYMBOLS	COVERAGE & LIMITS	PREMIUMS
A	Liability Coverage	\$173.72
	Bodily Injury Limits	
	Each Person, Each Accident	
	\$30,000 \$60,000	
	Property Damage Limit	
	Each Accident	
	\$50,000	
D	Comprehensive Coverage - \$500 Deductible	\$89.80
G	Collision Coverage - \$500 Deductible	\$264.12
H	Emergency Road Service Coverage	\$9.51
R1	Car Rental and Travel Expenses Coverage	\$49.35
	Limit - Car Rental Expense	
	Each Day, Each Loss	
	\$50 \$1,200	
U	Uninsured Motor Vehicle Coverage	\$50.95
	Bodily Injury Limits	
	Each Person, Each Accident	
	\$30,000 \$60,000	
U1	Uninsured Motor Vehicle Property Damage Coverage	\$5.91
Total premium for MAY 16 2025 to NOV 16 2025.		\$643.36 This is not a bill.

IMPORTANT MESSAGES**IMPORTANT NOTICE**

For your protection California law requires the following to appear with this policy: Any person who knowingly presents false or fraudulent information to obtain or amend insurance coverage or to make a claim for the payment of a loss is guilty of a crime and may be subject to fines and confinement in state prison.

Replaced policy number 6586430-55.

Notice of insurance information collection practices - personal, family, or household insurance transactions:

We may collect customer information from persons other than the individual or individuals applying for coverage. Such customer information as well as other personal or privileged information subsequently collected may, in certain circumstances, be disclosed to third parties without your authorization as permitted by law.

You may request, amend, or delete your personal information and the right to