***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **8/5/25** |
| ***OR*** |
| **Consent** | **x** |  |
| **Contact Person/Department:** | **Teresa Johnson- Library** | **Phone:** | **530 842-8803** |
| **Address:** | **719 4th St, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Teresa Johnson, County Librarian** |
| **Subject/Summary of Issue:** |
| The Siskiyou County Library is requesting permission to amend the Rate Agreement with Debra Davis. At the request of the Siskiyou County Library, Debra Davis provides services as the Adult Literacy Coordinator with the Library Literacy Program. This amendment is to replace Exhibit A of the Rate Agreement with a New Exhibit A that provides for additional services not previously included on the Exhibit A. |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | X | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $214,700 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 602010 | Description: | Library |
| Account: | 723000 |  | Description: | Services |  |
| Activity Code:  | 2212 |  | Description: | Literacy Services |  |
| Local Preference: YES [x]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:* Unknown |
|       |
| Additional Information: | Debra Davis’s contract is paid by the Literacy Grant. |
|       |
| **Recommended Motion:** |
| That the Honorable Board of Supervisors approve and the Chair sign the Third Addendum to the Contract between Siskiyou County Library and Debra Davis for the full term of July 1, 2024 through June 30, 2028. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021