***Submit completed worksheet to:***

*Siskiyou County Clerk, 510 N Main St, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **August 5, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Sarah Collard, Ph.D. HHSA** | **Phone:** | **841-2761** |
| **Address:** | **818 S. Main Street Yreka, CA 96097** |
| **Person Appearing/Title:** | **Sarah Collard, Ph.D. Agency Director** |
| **Subject/Summary of Issue:** |
| The Siskyou County Health and Human Service Agency (SCHHSA) is requesting permission to amend the Rate Agreement with Dr. J. Reid McKellar. At the request of SCHHSA, Dr. McKellar provides psychological services for Child Welfare Services and Behaviorial Health Services. This amendment is to replace Exhibit A of the Rate Agreement with a new Exhibit A that provides for additional services not previously included on the Exhibit A.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 0.01 |  |  |  |  |
| Fund:  | See in add'l info |  | Description: |       | Org.: |  See in add'l info  | Description: |       |
| Account: | See below |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | 2120-501010-723000 and 2122-401030-723000 |
|       |
| **Recommended Motion:** |
| That the Honorable Board of Supervisors approve and the Chair sign the First Addendum to the Contract between Siskiyou County Health and Human Services Agency and Dr. J. Reid McKellar for the full term of July 1, 2024 through June 30, 2026. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 12:00 p.m. on the Wednesday prior to the Board Meeting.*** Revised 8/26/19