***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **1 minute** | **Meeting Date:** | **June 17, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Matt Parker** | **Phone:** | **842-8019** |
| **Address:** | **Flood Control/Natural Resources** |
| **Person Appearing/Title:** | **Matt Parker** |
| **Subject/Summary of Issue:** |
| Staff is requesting Board approval of the third addendum to the contract between the Siskiyou County Flood Control and Water Conservatin District and Larry Walker Associates (LWA) for the California Department of Fish and Wildlife Scott Ditch Infiltration Grant. This addendum will extend the term and increase the not to exceed amount.This addendum will extend the contract terms through April 29, 2026 and increase funding by $202,000 and the not to exceed amount to nine hundred thirty two thousand dollars ($932,000).       |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $932,000 |  |  |  |  |
| Fund:  | 2535 |  | Description: |       | Org.: | 205010 | Description: |       |
| Account: | 723000 |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully requests that the Siskiyou County Flood Control and Water Conservation District Board of Directors approve the third addendum with Larry Walker Associates for the California Department of Fish and Wildlife Scott Ditch Infiltration Project Grant, authorize the Chair to sign, and authorize the Auditor's Office to establish budget.       |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021