

**SIXTH ADDENDUM TO CONTRACT FOR SERVICES  
BY INDEPENDENT CONTRACTOR**  
(Salmon River Area Waste Hauling Contract #04072014)

THIS SIXTH ADDENDUM is to that Contract for Services entered into on April 7, 2014, and as amended on July 19, 2022, July 5, 2019, June 12, 2018, July 18, 2017, and July 14, 2015 by and between the County of Siskiyou ("County") and Scott Valley Disposal, Inc., ("Contractor") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the Contract will expire on June 30, 2025 and services continued to be required after that date; and

WHEREAS, the parties desire to extend the term of the Contract for an additional (3) years; and

WHEREAS, the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS, the parties desire to increase the amount of compensation payable under the Contract; and

WHEREAS, the parties desire to increase the insurance and liability coverages within the Contract.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 1.01 of the Contract for Services shall be amended to extend the term of the Contract through June 30, 2028.

Paragraph 4.01 of the Contract, Compensation, as amended, shall be further amended to provide that on the 30<sup>th</sup> of June each year the contract amount shall be increased as per the California Price Index (CPI), US City Average, Urban Wage Earners and Clerical Workers, San Francisco-Oakland, all items as determined by the Bureau of Labor Statistics of the US Labor Department, not to exceed 3% with a minimum increase of 1% annually; and

For FY 25/26: an additional \$61,601.78 (sixty-one thousand, six hundred one dollars and seventy-eight cents),

For FY 26/27: an additional \$63,449.83 (sixty-three thousand, four hundred forty-nine dollars and eighty-three cents),

For FY 27/28: an additional \$65,353.33 (sixty-five thousand, three hundred fifty-three dollars and thirty-three cents).

Paragraph 5.04 of the Contract, Worker's Compensation, shall be amended to increase the insurance coverage payable under the contract to One Million Dollars (\$1,000,000) per accident for bodily injury or disease, covering all its employees as required by California Labor Code Section 3700, either through workers' compensation insurance issued by an insurance company or through a plan of self-insurance certified by the State Director of Industrial Relations.

Paragraph 5.06 of the Contract, General Liability and Automobile Insurance shall be amended to increase the general liability coverage to Two Million Dollars (\$2,000,000) per occurrence and automobile policy or policies of no less than One Million Dollars (\$1,000,000) per accident for bodily injury and property damage.

Paragraph 5.10 of the Contract, Professional Liability, shall be amended to increase the professional liability insurance to a minimum coverage level of Two Million and No/100 Dollars (\$2,000,000.00), or as determined in writing by County's Risk Management Department.

Exhibit D is to be removed from the Contract and will be replaced with Exhibit E attached hereto.

All other terms and conditions of the Contract shall remain in full force and effect.

**(SIGNATURES ON FOLLOWING PAGE)**

IN WITNESS WHEREOF, County and Contractor have executed this sixth addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date: \_\_\_\_\_

\_\_\_\_\_  
NANCY OGREN, CHAIR  
Board of Supervisors  
County of Siskiyou  
State of California

ATTEST:  
LAURA BYNUM  
Clerk, Board of Supervisors

By: \_\_\_\_\_  
Deputy

CONTRACTOR: Scott Valley Disposal, Inc.

Date: 6/6/2025

DocuSigned by:  
Bradley Isbell  
\_\_\_\_\_  
Bradley Isbell, President

License No.: 232  
(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. 68-0593951

ACCOUNTING:

Fund	Organization	Account	Activity Code (if applicable)
5350	404010	728165	
FY 14/15	\$33,000.00		
FY 15/16	\$33,000.00		
FY 16/17	\$33,000.00		
FY 17/18	\$48,545.00		
FY 18/19	\$50,087.88		
FY 19/20	\$51,590.52		
FY 20/21	\$53,138.23		
FY 21/22	\$54,732.38		
FY 22/23	\$56,374.35		
FY 23/24	\$58,065.58		
FY 24/25	\$59,807.55		
FY 25/26	\$61,601.78		
FY 26/27	\$63,449.83		
FY 27/28	\$65,353.33		

Encumbrance number (if applicable):

If not to exceed, include amount not to exceed: \$721,746.43

*If needed for multi-year contracts, please include separate sheet with financial information for each fiscal year.*

In Process