***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 min** | **Meeting Date:** | **June 17, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Dian Collier** | **Phone:** | **841-4111** |
| **Address:** | **525 S. Foothill Dr, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Jim Smith, Agricultural Commissioner** |
| **Subject/Summary of Issue:** |
| The California Department of Food and Agriculture has awarded a first amendment to the current Noxious Weed Control agreement with the Siskiyou County Department of Agriculture, extending the ending term date from June 30, 2025 to December 31, 2027 and increasing the amount of the agreement by $55,190.30.The new total amount of the agreement over the new term, will increase from $42,421.00 to $97,611.30.The department of Agriculture respectfully asks for board of supervisors approval to accept the first amendment agreement to continue the treatment of noxious weed control in Siskiyou County.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 97,611.30 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 206010 | Description: | AG |
| Account: | 550900 |  | Description: | AG Services |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Request the Board of Supervisors Approve and accept the first amendment agreement between the California Department of Food and Agriculture and the Siskiyou County Department of Agriculture and authorize the auditor to appropriate budget. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* | x | *Quantity:* | 1 |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021