***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **X** |  | **Time Requested:** | **5 min** | **Meeting Date:** |  **6/3/25** |
| ***OR*** |
| **Consent** |  |  |
| **Contact Person/Department:** | **Jim Smith**  | **Phone:** | **841-4033** |
| **Address:** | **525 S. Foothill Dr, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Jim Smith, Animal Control Officer** |
| **Subject/Summary of Issue:** |
| Requesting Board of Supervisors approve the Resolution, and recognize Rescue Ranch for their invaluable support and cooperative work with Siskiyou County Animal Control in everyday circumstances and emergency declarations which has impacted everyone in the county and the safety and welfare of hundreds of dogs.Request approval to pay for the Framing and printing of the Resolution from the animal control budget. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Presentation and staff direction only |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |  |  | Description: |  | Org.: |  | Description: |  |
| Account: |  |  | Description: |  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Request the Board of Supervisors approve the resolution recognizing the support and cooperation with Siskiyou County Animal Control and approval to pay for the printing and framing of the Resolution presented to Rescue Ranch from animal control budget. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* | X | *Quantity:* | 1 |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* | Resolution (1) |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021