***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Regular** | |  | |  | **Time Requested:** | | | | | **N/A** | | | | | | **Meeting Date:** | | | | **June 3, 2025** | | | |
| ***OR*** | | | | | | | | | | | | | | | | | | | | | | | |
| **Consent** | |  | |  | | | | | | | | | | | | | | | | | | | |
| **Contact Person/Department:** | | | | | | | | | **Sarah Collard, Ph.D. / Health & Human Services Agency Behavioral Health Division** | | | | | | | | | | **Phone:** | | | **530-841-2761** | |
| **Address:** | | | **2060 Campus Drive, Yreka, CA 96097** | | | | | | | | | | | | | | | | | | | | |
| **Person Appearing/Title:** | | | | | | | **Sarah Collard, Ph.D. / Director of Health & Human Services Agency** | | | | | | | | | | | | | | | | |
| **Subject/Summary of Issue:** | | | | | | | | | | | | | | | | | | | | | | | |
| Siskiyou Community Resource Collaborative, a Non-profit Corporation  Siskiyou County Health and Human Services Agency, Behavioral Health Division, is requesting approval the contract with Siskiyou Community Resource Collaborative. As part of the Mental Health Services Act, Prevention and Early Intervention program, Siskiyou Community Resource Collaborative provides prevention and outreach services to community members throughout the Yreka, Montague, Weed, Mt. Shasta, Dunsmuir, McCloud and Scott Valley communities. Services include linkage to appropriate mental health providers, stigma and discrimination reduction presentations, and group sessions targeted to at-risk families and/or youth. | | | | | | | | | | | | | | | | | | | | | | | |
| **Financial Impact:** | | | | | | | | | | | | | | | | | | | | | | | |
| **NO** |  | *Describe why no financial impact:* | | | | | | | | | | | | | | | | | | | | | |
| **YES** |  | *Describe impact by indicating amount budgeted and funding source below* | | | | | | | | | | | | | | | | | | | | | |
| Amount: | | | | $310,000.00 | | | |  |  | |  | | |  | | | | | | | | | |
| Fund: | | | | 2129 | | | |  | Description: | | MHSA | | | Org.: | | | 401031 | | Description: | | | MHSA | |
| Account: | | | | 723000 | | | |  | Description: | | Prof. Services | | |  | | | | | | | | | |
| Activity Code: | | | | 164 | | | |  | Description: | | PEI | | |  | | | | | | | | | |
| Local Preference: YES  NO | | | | | | | | | | | | | | | | | | | | | | | |
| For Contracts – *Explain how vendor was selected:* This vendor was selected based on their response to RFP #23-002 | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Information: | | | | | |  | | | | | | | | | | | | | | | | | |
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| **Recommended Motion:** | | | | | | | | | | | | | | | | | | | | | | | |
| The Board of Supervisors approve and authorize the Chair to sign the Contract between Siskiyou County Health & Human Services Agency, Behavioral Health Division, and Siskiyou Community Resources Collaborative, a Non-Profit Corporation for the term January 1, 2025 to June 30, 2026. | | | | | | | | | | | | | | | | | | | | | | | |
| **Reviewed as recommended by policy:** | | | | | | | | | | | |  | ***Special Requests*:** | | | | | | | | | | |
| County Counsel | | | |  | | | | | | | |  |  | | | | | | | | | | |
|  | | | |  | | | | | | | |  | *Certified Minute Order(s)* | | | | |  | | | *Quantity:* | |  |
| Auditor | | | |  | | | | | | | |  |  | | | | |  | | |  | |  |
|  | | | |  | | | | | | | |  |  | | | | |  | | |  | | |
| Personnel | | | |  | | | | | | | |  | *Other:* | | Please return 1 original to J Stanshaw @ 912 Main St | | | | | | | | |
| CAO | | | |  | | | | | | | |  |  | | | | | | | | | | |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021