

Notice of Public Hearing

Notice is hereby given that the Siskiyou County Board of Supervisors will hold a Public Hearing on Tuesday, March 18, 2025, at 9:00 a.m. or as soon thereafter as may be heard, in the Board of Supervisors' Chambers, 311 Fourth Street, Yreka, California, on the following item:

JH Ranch Zone Change (Z-23-06) and Use Permit (UP-24-16)

The applicant is requesting a Zone Change (Z-23-06) to amend the Planned Development Master Plan (approved October 1993) with the associated Planned Development Ordinance (Ordinance #93-41) and a Use Permit (UP-24-16) to bring current uses into compliance with current operations of the property. No expansion of occupancy, uses, programs, or structures is involved in the proposed project. JH Ranch seeks to establish the baseline and historical occupancy of 505 persons. The Planned Development District (P-D) applies exclusively to land in Township 41N, Range 9W, Sections 29 and 32, Mount Diablo Baseline and Meridian (MDB&M), approximately 79 acres, which excludes the portion of the parcel currently zoned Rural Neighborhood Commercial (C-R) and Rural Residential Agriculture (R-R). The Assessor Parcel Number (APN) involved in this proposed project is 023-190-510.

It is anticipated that the proposed project will be determined to be categorically exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301, Existing Facilities. A "categorical exemption" implies that the project will not result in any significant adverse environmental effect. Section 15301 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. Since no expansion of occupancy, uses, or structures is involved in the proposed project, Section 15301 applies.

All project documents are on file at the Planning Division of the Siskiyou County Community Development Department and are available for public review. All interested persons are invited to attend the meeting and be heard on any agenda item. In addition, a staff report will be available for public review three working days prior to the Board of Supervisors meeting. Please contact the Planning Division at (530) 841-2100 if you have any questions regarding this project.

The public may attend by zoom/teleconference or in person. All interested persons are invited to be present and be heard thereon or present comments in writing to the Board of Supervisors, 311 Fourth Street, Room 201, Yreka, CA 96097 or to the following email: wendy@sisgvotes.org. All items presented to the Board of Supervisors during a public hearing, including but not limited to, letters, e-mail, petitions, photos, or maps, become a permanent part of the record and must be submitted to the Clerk of the Board. It is advised that the presenter bring 7 copies of anything presented to the Board and that the presenter create copies in advance for their own records.

All public records related to an open session item on the agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at 311 Fourth Street, Room 201, Yreka CA 96097 at the same time that the public records are distributed or made available to **a majority of** the members of the legislative body. All supporting documentation is available for public review in the office of the Clerk of the Board of Supervisors, located in the Siskiyou County Clerk's Office, 311 Fourth Street, Room 201, Yreka, CA 96097, during regular business hours, 9:00 a.m. – 12:00 p.m. and 1:00 p.m. - 4:00 p.m., Monday through Friday.

If you challenge the categorical exemption and/or zone change in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to Planning prior to or at the public hearing.

Laura Bynum, County Clerk

By: s/ Wendy Winningham, Deputy