***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **15 minutes** | **Meeting Date:** | **April 15, 2025** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **Sarah Evans / Public Works** | **Phone:** | **(530) 842-8277** |
| **Address:** | **1312 Fairlane Road, Suite 3, Yreka, CA 96097** |
| **Person Appearing/Title:** | **Thomas Deany, Director of Public Works**  |
| **Subject/Summary of Issue:** |
| GOVERNMENT CODE-GOV TITLE 2. GOVERNMENT OF THE STATE OF CALIFORNIA [8000-22980]DIVISION 1. GENERAL [8000-8899.95]CHAPTER 17. Geographic Feature and Place Name Prohibitions [8899.90-8899.95]8899.90 (a) To prohibit the use of the word "squaw" for geographic features and place names within the State of California. 8899.91 (c) "Geographic feature" means any location, or publicly owned structure in this state, including, but not limited to, navigable waters of the state, geopraphic features, parks, state or local roads, bridges, and publicly owned buildings. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* No fiscal impact at this point in time. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Requesting the Board to adopt a resolution of intention to change road names "Squaw Valley Road" and "Squaw Valley Loop Road”, set a date for public hearing of May 6, 2025, and authorize the Department of Public Works to provide notice in accordance with law.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021