Agenda Worksheet

Submit completed worksheet to:

Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

| Regular | | Time Re | quested: | 5 Minutes | M | leeting Date: | 4/1/2025 | |
|---|-------------|---------------|---------------|------------------|-------------------|---------------|--------------|--------------|
| <i>OR</i> Consent | \boxtimes | | | | | | | |
| | | epartment: | GREG R | OATH, COU | NTY FIRE WA | RDEN | Phone: | 530-842-3516 |
| Address: 1809 FAIRLANE ROAD, YREKA, CA 96097 | | | | | | | | |
| Person Appearing/Title: GREG ROATH, COUNTY FIRE WARDEN | | | | | | | | |
| Subject/Summary of Issue: | | | | | | | | |
| Staff requests Board authorization to donate asset number 920864 a 1985 Chevy Type 3 pickup to the Tulelake Multi-County Fire District to aid in their community protection and service activities. | | | | | | | | |
| | | | | | | | | |
| Financial Impact: Describe why no financial impact: | | | | | | | | |
| NO 🗵 | | | <u> </u> | | | | | |
| YES | Describe | impact by ind | icating amoun | t budgeted and f | funding source be | low | | |
| Amount: | | | | | | | | |
| Fund: | | | Description | n: | Org.: | | Description: | |
| Account: | | | Description | n: | | | | |
| Activity Cod | e: | | Description | n: | | | | |
| Local Preference: YES NO | | | | | | | | |
| For Contracts – Explain how vendor was selected: | | | | | | | | |
| Additional Information: | | | | | | | | |
| Recommended Motion: | | | | | | | | |
| Staff respectfully requests that the Board approves of the donation of asset number 920864, a Chevy Type 3 pickup (mileage 65,000, estimated value \$0), to the Tulelake Multi-County Fire District and instruct staff to complete necessary documentation. | | | | | | | | |
| Reviewed as recommended by policy: | | | | | Special Requests: | | | |
| County Counsel | | | | | | | | |
| Auditor | | | | | Certified Minu | te Order(s) X | Quan | ntity: 1 |
| Personnel | | | | | Other: | | | |
| CAO | _ | | | | | | | |

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.

Revised 8/09/2021