***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **4/1/25** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Courtney Greenley/Sheriff** | **Phone:** | **530-842-8326** |
| **Address:** | **305 Butte Street, Yreka CA 96097** |
| **Person Appearing/Title:** | **Jeremiah LaRue/Sheriff-Coroner** |
| **Subject/Summary of Issue:** |
| The Siskiyou County Sheriff's Office requests approval of the annual maintenance and on-going training costs associated to our RMS & JMS platforms through Sun Ridge Systems, known as "RIMS".The term covers August 25th, 2025 through August 25th, 2026 in the amount not to exceed $54,477.00 |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | 702038.00 |  |  |  |  |
| Fund:  | 1003 |  | Description: | SHERIFF DIS | Org.: | 203229 | Description: | FINGERPR ID |
| Account: | 717000 |  | Description: | MAINT EQUIP |  |
| Activity Code:  | 130 |  | Description: | RAN |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: | Below identifies accounting assignment and totals during the life of the contract:c |
| 2171-207031-723000 = $647,561.00 1003-203229-717000-130 = $54,477.00 |
| **Recommended Motion:** |
| Approve the Sheriff's addendum for annual software maintenance and on-going support from Sun Ridge Systems, Inc. through August 25th, 2026 in the amount of $54,477.00 and not to exceed $702,038.00 for the term of the contract.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021