***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** |  | **Meeting Date:** | **03/18/2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Joy Hall, General Services** | **Phone:** | **530-842-8220** |
| **Address:** | **190 Greenhorn Road, Yreka CA 96097** |
| **Person Appearing/Title:** | **Joy Hall, Director of General Services** |
| **Subject/Summary of Issue:** |
| Consent of Assignment of Concessionaire Agreement for Lake SiskiyouSiskiyou County Flood Control and Water Conservation District owns the Lake Siskiyou Campground. The current concessionaire agreement is with Reynolds Resorts - Lake Siskiyou, LLC. Reynolds Resorts - Lake Siskiyou, LLC has requested to reassign their agreement to FLT Lake Siskiyou Resort, LLC for the remainder of the term. All terms of the original agreement, including the expiration date of September 30, 2028, will remain in effect.  |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | TBD |  |  |  |  |
| Fund:  | 2501 |  | Description: | Flood Control | Org.: | 205010 | Description: | Flood Contol |
| Account: | 513100 |  | Description: | Franchises |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Recommend the Board of Directors for Siskiyou County Flood and Water Conservation District approve the Notice of Lease Term Dates and the assignment of lease to FLT Lake Siskiyou Resort, LLC  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021