## State of California, County of Siskiyou Flood Control and Water Conservation District Minutes March 4, 2025

The Honorable Directors of the Flood Control and Water Conservation District of Siskiyou County, California, met in regular session this 4<sup>th</sup> day of March 2025; there being present Directors Jess Harris, Michael N. Kobseff, Nancy Ogren and Ray A. Haupt, County Administrator Angela Davis, District Counsel Natalie E. Reed, and County Clerk and ex-Officio Clerk of the Board of Directors Laura Bynum by Deputy County Clerk Wendy Winningham. Director Ed Valenzuela was absent.

The meeting was called to order by Chair Ogren.

## **Public Comment**

There were no public comments received.

## Consent Agenda - Approved.

It was moved by Director Kobseff, seconded by Director Harris and carried, following a roll call vote with Directors Haupt, Harris, Kobseff and Ogren voting YES and Supervisor Valenzuela ABSENT, that the following consent agenda is approved, and the Chair and/or clerk authorized to execute/record any necessary documents:

Flood Control/Natural Resources - Ratify ratifies the letter to the National Fish and Wildlife Foundation regarding the Shasta Valley Resource Conservation District's Managed Aquifer Recharge Project proposal.

Flood Control/Natural Resources - Ratify ratifies the letter to the National Fish and Wildlife Foundation regarding the Montague Water Conservation District's grant proposal for their Manage Aquifer Recharge and Conjunctive Use Project proposal.

Flood Control/Natural Resources - Ratify ratifies the letter to the National Fish and Wildlife Foundation regarding Siskiyou County Farm Bureau's grant proposal for the Scott Valley Irrigation District Managed Aquifer Recharge Project proposal.

## Minute Approval – February 18, 2025. Approved.

It was moved by Director Haupt, seconded by Director Kobseff and carried, following a roll call vote with Directors Haupt, Harris, Kobseff and Ogren voting YES and Supervisor Valenzuela ABSENT, to approve the February 18, 2025 minutes as presented.

**Adjournment -** There being no further business to come before the Board of Directors, the meeting was adjourned.

Attest: Laura Bynum, County Clerk	Nancy Ogren, Chai
By:	
Deputy	