***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **1 minute** | **Meeting Date:** | **March 4, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Matt Parker** | **Phone:** | **842-8019** |
| **Address:** | **Flood Control//Natural Resources** |
| **Person Appearing/Title:** |  |
| **Subject/Summary of Issue:** |
| Staff is requesting Board ratification of a letter to the National Fish and Wildlife Foundation supporting a grant application from the Montague Water Conservation District for the their Managed Aquifer Recharge and Conjunctive Use Project proposal. This letter supports the project proposal.This letter was requested and needed prior to the date of this public board meeting, therfore, it was signed by the Board Chair and is now being requested for ratification by the Board.       |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:*       |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully requests that the Board ratifies the letter to the National Fish and Wildlife Foundation regarding the Montague Water Conservation District's grant proposal for their Manage Aquifer Recharge and Conjunctive Use Project proposal.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021