

**FIRST ADDENDUM TO CONTRACT FOR SPECIAL SERVICES
(Ambulance Services – CSA#3)**

THIS FIRST ADDENDUM is to that Contract for Special Services entered into on April 18, 2023 by and between **Siskiyou County Service Area #3**, formed under the laws of California, hereinafter referred to as “**CSA#3**,” and **MT. SHASTA AMBULANCE SERVICE, INC.** a California corporation, hereinafter referred to as “**Contractor**” and is entered into this First day of March, 2025

WHEREAS, the Contract expires on February 28, 2025 and services continue to be required after that date; and

WHEREAS the parties desire to extend the term of the Contract;

WHEREAS the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS the parties desire to increase the amount of compensation payable under the Contract.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 4 of the Contract for Services shall be amended to extend the term of the Contract through January 31, 2030.

Paragraph 2 of the Contract, Compensation, shall be amended to add an additional three hundred seventy-five thousand dollars and no cents (\$375,000.00), to increase the total compensation payable under the contract to an amount not to exceed five hundred twenty five thousand dollars and no cents (\$525,000.00).

All other terms and conditions of the Contract shall remain in full force and effect.

(SIGNATURES ON FOLLOWING PAGE)

IN WITNESS WHEREOF, CSA #3 and Contractor have executed this first addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

SISKIYOU COUNTY SERVICE AREA
#3

Date: _____

NANCY OGREN,
Chair for the Board of Directors
Siskiyou County Service Area No. 3
State of California

ATTEST:
LAURA BYNUM
Clerk, Siskiyou County Service Area No. 3
Board of Directors

By: _____
Deputy

CONTRACTOR: Mt. Shasta Ambulance
Services, Inc.

Date: 1/30/2025

E. J. Banos

E. J. Banos, President,
Mt. Shasta Ambulance Service Inc.

Date: 1/30/2025

BETTINA BANOS

Bettina Banos, Vice President,
Mt. Shasta Ambulance Service Inc.

License No.: CHP#43733
(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. 94-2775937

ACCOUNTING:

Fund	Organization	Account	Activity Code (if applicable)
2504	402040	723000	

Encumbrance number (if applicable):

If not to exceed, include amount not to exceed:

\$525,000

If needed for multi-year contracts, please include separate sheet with financial information for each fiscal year.

Multi- Year Breakdown

FY 22/23	2504-402040-723000	\$31,250
FY 23/24	2504-402040-723000	\$75,000
FY 24/25	2504-402040-723000	\$75,000
FY 25/26	2504-402040-723000	\$75,000
FY 26/27	2504-402040-723000	\$75,000
FY 27/28	2504-402040-723000	\$75,000
FY 28/29	2504-402040-723000	\$75,000
FY 29/30	2504-402040-723000	\$43,750

In Process