***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[x]**  |  | **Time Requested:** | **5 Minutes** | **Meeting Date:** | **02-18-2025** |
| ***OR*** |
| **Consent** | **[ ]**  |  |
| **Contact Person/Department:** | **James Phelps, Community Development** | **Phone:** | **530-841-2100** |
| **Address:** | **806 S. Main Street, Yreka, CA 96097** |
| **Person Appearing/Title:** | **James Phelps, Planner** |
| **Subject/Summary of Issue:**  |
| **First Reading of Zone Change Ordinance:**Take action to rezone 323 acres from Rural Residential (RR-B-40) to Timberland Production (TP). The property is located five miles southwest of Callahan; on APN 031-290-010. The Planning Commission recommended approval on December 18, 2024. Voted 4-0, with one Commissioner absent.The project is exempt from CEQA. |
| **Financial Impact:** |
| **NO** | [x]  | *Describe why no financial impact:* Application Fee Received. |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |       |  |  |  |  |
| Fund:  |       |  | Description: |       | Org.: |       | Description: |       |
| Account: |       |  | Description: |       |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| 1. Introduce, waive, and approve the first reading of the McDonagh Timberlands rezoning ordinance to amend Zoning District Map 10-6.205-519; and2. Direct the Clerk to schedule a continued public hearing on the determination of the CEQA exemption and a second reading of the ordinance amending Zoning District Map 10-6.205-519. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel | Yes |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021