***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Regular** | |  | | | |  | | **Time Requested:** | | | | | |  | | | | | | **Meeting Date:** | | | | **February 4, 2025** | | | |
| ***OR*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Consent** | | | |  | |  | | | | | | | | | | | | | | | | | | | | | |
| **Contact Person/Department:** | | | | | | | | | | | | | **Jim Smith/Air Pollution** | | | | | | | | | | **Phone:** | | | **841-4033** | |
| **Address:** | | | | | **525 S. Foothill Dr. Yreka CA 96097** | | | | | | | | | | | | | | | | | | | | | | |
| **Person Appearing/Title:** | | | | | | | | | | **Jim Smith/APCO** | | | | | | | | | | | | | | | | | |
| **Subject/Summary of Issue:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| This will be presented.  The Air Pollution Control Officer respectfully requests that the Board of Supervisors for Siskiyou County adopt the attached Resolution certifying the post-retirement employment of Eric Olson to fill the critically needed position of Air Pollution Specialist III, as extra help, and is necessary pursuant to California Government Code Sections 7522.56 et seq. which requires that post-retirement employment commence no earlier than 180 days after retirement unless the employer certifies the nature of the employment and appointment is necessary to fill a critically needed position before that 180 day period has passed. Here, after Mr. Olson’s retirement on November 30, 2024, the District without any officers or staff members that possess the critical specialized training, experience, knowledge or skills required to operate, maintain, upgrade and inspect the District’s specialized air monitoring equipment, perform the necessary data collection and analysis of such, enforcement of applicable rules and regulations, and reporting requirements. Mr. Olson’s critical and specialized skills are necessary before the 180-day waiting period in order to allow the District to perform its core mission and to train his replacement. The certification Resolution presented to the Board of Supervisors for adoption is required before CalPERS will authorize the District to re-employ Mr. Olson on an extra help basis to provide such critical skills and training necessary to the District before the 180 day waiting period. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Financial Impact:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NO** |  | | *Describe why no financial impact:* Presentation and staff direction only | | | | | | | | | | | | | | | | | | | | | | | | |
| **YES** |  | | *Describe impact by indicating amount budgeted and funding source below* | | | | | | | | | | | | | | | | | | | | | | | | |
| Amount: | | | | | | 15,000.00 | | | | |  |  | | |  | | |  | | | | | | | | | |
| Fund: | | | | | | 2502 | | | | |  | Description: | | | APCD | | | Org.: | | | 401050 | | Description: | | | Air Pollution | |
| Account: | | | | | | 611200 | | | | |  | Description: | | | Extra Help | | |  | | | | | | | | | |
| Activity Code: | | | | | |  | | | | |  | Description: | | |  | | |  | | | | | | | | | |
| Local Preference: YES  NO | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| For Contracts – *Explain how vendor was selected:* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Additional Information: | | | | | | | | | We will be using the budget remaining in regular wages from his permanent position. | | | | | | | | | | | | | | | | | | |
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| **Recommended Motion:** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The Siskiyou County Board of Supervisors hereby adopts the resolution to appoint Mr. Eric Olson as extra help Air Pollution Specialist III. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Reviewed as recommended by policy:** | | | | | | | | | | | | | | | |  | ***Special Requests*:** | | | | | | | | | | |
| County Counsel | | | | | | |  | | | | | | | | |  |  | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | |  | *Certified Minute Order(s)* | | | | |  | | | *Quantity:* | |  |
| Auditor | | | | | | |  | | | | | | | | |  |  | | | | |  | | |  | |  |
|  | | | | | | |  | | | | | | | | |  |  | | | | |  | | |  | | |
| Personnel | | | | | | |  | | | | | | | | |  | *Other:* | |  | | | | | | | | |
| CAO | | | | | | |  | | | | | | | | |  |  | | | | | | | | | | |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021