Agenda Worksheet

Submit completed worksheet to:

Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097

| Regular | \boxtimes | Time Requested: 1 Min. | | 1 Min. | Meeting Date | : February | February 4, 2025 | |
|---|-------------|------------------------|---------------|----------------|---------------------------|--------------|------------------|--|
| <i>OR</i> Consent | | | | | | | | |
| | erson/De | partment: | Elizabeth | n Nielsen, Ad | Iministration | Phone: | 842-8005 | |
| Address: | | Fairlane Rd | | , | | | | |
| Person Appearing/Title: Elizabeth Nielsen, Deputy County Administrator | | | | | | | | |
| Subject/Summary of Issue: | | | | | | | | |
| Proclamation of the Board of Supervisors of the County of Siskiyou recognizing the Community Foundation of the North State for their 25 years of service and encouraging all citizens to joing together to give back to the community in any way that is personally meaningful. | | | | | | | | |
| | | | | | | | | |
| Financial Impact: | | | | | | | | |
| NO 🛛 | Describe | why no financi | al impact: | | | | | |
| YES | Describe | impact by indic | cating amount | budgeted and f | unding source below | | | |
| Amount: | | | | | | | | |
| Fund: | | | Description | n: | Org.: | Description: | | |
| Account: | | | Description | n: | | | | |
| Activity Code | e: | | Description | n: | | | | |
| Local Preference: YES NO | | | | | | | | |
| For Contracts – Explain how vendor was selected: | | | | | | | | |
| Additional Information: | | | | | | | | |
| Recommended Motion: | | | | | | | | |
| Staff respectfully requests that the Board approve the Proclamation recognizing the Community Foundation of the North State for their 25 years of service, and authorize the Chair to sign. | | | | | | | | |
| Reviewed as recommended by policy: | | | | | Special Requests: | | | |
| County Counsel | | | | | | | | |
| Auditor | | | | | Certified Minute Order(s) | Quan | tity: | |
| Personnel | | | | | Other: | | | |
| CAO | | | | | | | | |

NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.

Revised 8/09/2021