**SECOND ADDENDUM TO CONTRACT FOR SERVICES**

**BY INDEPENDENT CONTRACTOR**

**(Scott Valley)**

THIS SECOND ADDENDUM is to that Contract for Services entered into on February 20th, 2024, and as amended on December 18th, 2024 by and between the Siskiyou County Flood Control and Water Conservation District (“County”) and Larry Walker Associate (“Contractor”) and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the Contract expires on January 31, 2025 and services continued to be required after that date; and

WHEREAS, the parties desire to extend the term of the Contract;

WHEREAS, the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS, the parties desire to increase the amount of compensation payable under the Contract.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 1.01 of the Contract for Services shall be amended to extend the term of the Contract through March 31st, 2026.

Paragraph 4.01 of the Contract, Compensation, shall be amended to add an additional one million one hundred fifty-seven thousand nine hundred eighty dollars ($1,157,980), to increase the compensation payable under the Contract to an amount not to exceed three million seven hundred twenty thousand eight hundred dollars ($3,720,800).

All other terms and conditions of the Contract shall remain in full force and effect.

 **(SIGNATURES ON FOLLOWING PAGE)**

IN WITNESS WHEREOF, County and Contractor have executed this Second Addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

SISKIYOU COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 NANCY OGREN, CHAIR

 Board of Directors

 Siskiyou County Flood Control and

Water Conservation District

 State of California

ATTEST:

LAURA BYNUM

Clerk, Board of Directors

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Deputy

CONTRACTOR: Larry Walker Associates

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Laura Foglia, Vice President

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Jeffrey Walker, Chief Financial Officer

License No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers.  The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. \_\_\_\_\_\_\_\_\_\_\_

ACCOUNTING:

Fund Organization Account Activity Code (if applicable)

2542 205010 723000

Encumbrance number (if applicable): 2400526

If not to exceed, include amount not to exceed: $3,720,800