***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **1 Min** | **Meeting Date:** | **January 21, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Elizabeth Nielsen, Deputy County Administrator**  | **Phone:** | **530-842-8012** |
| **Address:** | **1312 Fairlane Road, Yreka CA 96097** |
| **Person Appearing/Title:** | **Elizabeth Nielsen, Deputy County Administrator, Hayley Hudson, Deputy County Administrator** |
| **Subject/Summary of Issue:** |
| Staff is seeking Board approval of the attached Limited English Proficiency Policy and Limited English Proficiency Plan which details Siskiyou County’s requirements to provide timely and meaningful access to its programs and activities for persons with Limited English Proficiency. The attached Policy and Plan are consistent with Title VI of the Civil Rights Act of 1964 and Executive Order 13166.  |
|  |
| **NO** | [x]  | *Describe why no financial impact:*      There is no financial impact at this time, this authorization is for negotiation purposes only.  |
| **YES** | [ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: |  |  |  |  |  |
| Fund:  |  |  | Description: |  | Org.: |  | Description: |  |
| Account: |  |  | Description: |  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully requests that the Board approve the Limited English Proficiency Policy and Limited English Proficiency Plan.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021