SECOND ADDENDUM TO CONTRACT FOR SERVICES BY INDEPENDENT CONTRACTOR

THIS SECOND ADDENDUM is to that Contract for Services entered into on July 5th 2023 and as amended on August 1st 2023 by and between the County of Siskiyou ("County") and M. Peters, Inc. ("Contractor") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the Contract expired on June 30, 2024 and services continued to be required after that date; and

WHEREAS, the parties desire to extend the term of the Contract;

WHEREAS, the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS, the parties desire to increase the amount of compensation payable under the Contract.

WHEREAS, the Scope of Service, Exhibit A, needs to be revised to reflect additional duties.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 1.01 of the Contract for Services shall be amended to extend the term of the Contract through December 31, 2024.

Paragraph 3.01 of the Contract, Scope of Services, Exhibit "A", shall be deleted and replaced in its entirety with the new Exhibit "A", Scope of Services, attached hereto and hereby incorporated by reference.

Paragraph 4.01 of the Contract, Compensation, shall be amended to add an additional Three Hundred Thousand Dollars and no Cents (\$300,000.00), to increase the compensation payable under the Contract to an amount not to exceed Eight Hundred Fifty Thousand and no Cents (\$850,000.00) for the term of the Contract.

All other terms and conditions of the Contract shall remain in full force and effect.

(SIGNATURES ON FOLLOWING PAGE)

IN WITNESS WHEREOF, County and Contractor have executed this SECOND addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

8/8/2024 Date: MICHAELSN 2460BSEFF. CHAIR **Board of Supervisors** County of Siskiyou State of California ATTEST: LAURA BYNUM Clerk, Board of Supervisors CONTRACTOR: M. Peters, Inc. Date: 7/25/2024 Michael Peters, Secretary/Treasurer

License No.: 850113

(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. On-File

ACCOUNTING:

Organization 404010 Fund 5350 Account 728220

FY 23/24 \$550,000.00 FY 24/25 \$300,000.00

Total Contract Not to Exceed: \$850,000.00

Exhibit A

M. Peters Inc. P.O Box 276 Yreka, CA 96097

For Services at Black Butte Transfer Station

Dates: July 1, 2024 – December 31, 2024

Location: Black Butte Transfer Station, Springhill Rd, Mt Shasta, CA 96067

We agree to a monthly charge of \$37,000.00 or up to \$50,000.00 for over time cost and will provide the following:

- a) one excavator
- b) one small loader
- c) one forklift
- d) one-yard truck
 - o The equipment will have:
 - solid or flat free tires,
 - all maintenance, fuel, greasing and fluid check will be included
- e) Full time Equipment operator (40 hours per week)
- f) With the option of 2 hours over time at \$150.00 an hour per day
- g) Working day will be Monday-Wednesday, Friday and Saturdays
- h) Closed New Year's Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day and Christmas Day

County and Mike Peters will communicate when and as services are needed.

Any damage made to County property, resulting from poorly operated machinery, will be at operator's cost.