FIRST ADDENDUM TO CONTRACT FOR SERVICES BY INDEPENDENT CONTRACTOR

THIS FIRST ADDENDUM is to that Contract for Services entered into on <u>July 1st</u>, <u>2023</u> and as amended on August 1st, 2023 by and between the County of Siskiyou ("County") and M. Peters, Inc. ("Contractor") and is entered into on the date when it has been both approved by the Board and signed by all other parties to it.

WHEREAS, the cost of services to be provided under the Contract is expected to exceed the amount provided in the Contract; and

WHEREAS, the parties desire to increase the amount of compensation payable under the Contract; and

WHEREAS, the Scope of Service, Exhibit A, needs to be revised to reflect additional duties.

NOW THEREFORE, THE PARTIES MUTUALLY AGREE AS FOLLOWS:

Paragraph 3.01 of the Contract, Scope of Services, Exhibit "A", shall be deleted and replaced in its entirety with the new Exhibit "A", Scope of Services, attached hereto and hereby incorporated by reference.

Paragraph 4.01 of the Contract, Compensation, shall be amended to add an additional <u>One Hundred Thirty Thousand Dollars and 00/cents (</u>\$130,00.00), to increase the compensation payable under the Contract to an amount not to exceed Five Hundred Fifty Thousand Dollars and 00/cents (\$550,000.00) for the term of the Contract.

All other terms and conditions of the Contract shall remain in full force and effect.

(SIGNATURES ON FOLLOWING PAGE)

IN WITNESS WHEREOF, County and Contractor have executed this First addendum on the dates set forth below, each signatory represents that they have the authority to execute this agreement and to bind the Party on whose behalf their execution is made.

COUNTY OF SISKIYOU

Date: 8/1/2023

DocuSigned by:

<u>Ed Valungula</u> EÐ ₩Ate≅NZUELA, CHAIR Board of Supervisors County of Siskiyou State of California

ATTEST: LAURA BYNUM Clerk, Board of Supervisors By: Wundy Winningham Detated 145444...

7/19/2023 Date:

Date: 7/20/2023

CONTRACTOR: M. Peters, Inc.

brandy feters

Brandy Peters, President

Michael Peters

Michael Peters, Secretary/Treasurer

License No.:850113

(Licensed in accordance with an act providing for the registration of contractors)

Note to Contractor: For corporations, the contract must be signed by two officers. The first signature must be that of the chairman of the board, president or vice-president; the second signature must be that of the secretary, assistant secretary, chief financial officer or assistant treasurer. (Civ. Code, Sec. 1189 & 1190 and Corps. Code, Sec. 313.)

TAXPAYER I.D. <u>45-4898263</u>

ACCOUNTING: Fund 5350 Organization 404010 Account 728220 applicable)

Activity Code (if

Encumbrance number (if applicable)

If not to exceed, include amount not to exceed: \$550,000.00

If needed for multi-year contracts, please include separate sheet with financial information for each fiscal year.

Exhibit A

M. Peters Inc. P.O Box 276 Yreka, CA 96097

For Services at Black Butte Transfer Station

Dates: July 1, 2023 – June 30, 2024 Location: Black Butte Transfer Station, Springhill Rd, Mt Shasta, CA 96067

We agree to a monthly charge of \$37,000.00 or up to \$50,000.00 for over time cost and will provide the following:

- a) one excavator
- b) one small loader
- c) one forklift
- d) one-yard truck
 - The equipment will have:
 - solid or flat free tires,
 - all maintenance, fuel, greasing and fluid check will be included
- e) Full time Equipment operator (40 hours per week)
- f) With the option of 2 hours over time at \$150.00 an hour per day
- g) Working day will be Monday-Wednesday, Friday and Saturdays
- h) Closed New Year's Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day and Christmas Day

Any damage made to County property, resulting from poorly operated machinery, will be at operator's cost.