***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **5 min** | **Meeting Date:** | **January 21, 2025** |
| ***OR*** |
| **Consent** | **x[ ]**  |  |
| **Contact Person/Department:** | **Christine Nahmens** | **Phone:** | **530-842-8223** |
| **Address:** | **190 Greenhorn Rd** |
| **Person Appearing/Title:** | **Joy Hall – Director of General Svc** |
| **Subject/Summary of Issue:** |
| The Contract between the Siskiyou County Sanitation Department and Mike Peters Inc. provides staffing and equipment operation for loading waste at the Black Butte Transfer Station ended on December 31, 2024, and ongoing services are required. By this Third Addendum to the original Contract, the County is extending the term of the Contract through June 30, 2025 repealing the old Exhibit “A” and replacing it with a new “Exhibit A”, Scope of Services and increasing the total contract amount not to exceed $1,120,000.00 for the term of the Contract.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | x[ ]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $1,120,000.00 |  |  |  |  |
| Fund:  | 5350 |  | Description: | Sanitation | Org.: | 404010 | Description: | Sanitation |
|  | 728220 |  | Description: | Black Butte  |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Staff respectfully requests that the Board of Supervisors approve the Third Addendum to the Contract between M. Peters, Inc. and the County and authorize the Chair to sign. Staff also requests authorizing the Auditor to establish and process the budget transfer that is needed for this Third Addendum.  |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021