***Submit completed worksheet to:***

*Siskiyou County Clerk, 311 Fourth St., Rm 201, Yreka, CA 96097*

# **Agenda Worksheet**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Regular** | **[ ]**  |  | **Time Requested:** | **10 mins** | **Meeting Date:** | **Janury 7, 2025** |
| ***OR*** |
| **Consent** | **[x]**  |  |
| **Contact Person/Department:** | **Natalie Reed, County Counsel** | **Phone:** | **530-842-8100** |
| **Address:** | **1312 Fairlane Road, Yreka CA** |
| **Person Appearing/Title:** | **Natalie Reed, County Counsel** |
| **Subject/Summary of Issue:** |
| On October 16, 2024, the County entered into an agreement for provision of special legal services with Renne Public Law Group, LLP, on matters assigned by County Counsel, including the provision of legal management services. The first addendum to Agreement for Services attached for the Board’s consideration increases the amount payable under the contract by $75,000, bringing the total amount not to exceed to $125,000.  |
| **Financial Impact:** |
| **NO** | [ ]  | *Describe why no financial impact:*       |
| **YES** | [x]  | *Describe impact by indicating amount budgeted and funding source below* |
| Amount: | $125,000 |  |  |  |  |
| Fund:  | 1001 |  | Description: | General Fund | Org.: | 103010 | Description: | County Counsel |
| Account: | 723000 |  | Description: | Prof & Spec |  |
| Activity Code:  |       |  | Description: |       |  |
| Local Preference: YES [ ]  NO [ ]  |
| For Contracts – *Explain how vendor was selected:*       |
|       |
| Additional Information: |       |
|       |
| **Recommended Motion:** |
| Approve the First Addendum to Agreement for Services with Renne Public Law Group, LLP, increasing the compensation under the contract by $75,000, and authorize the Board chair to execute same. |
| **Reviewed as recommended by policy:** |  | ***Special Requests*:** |
| County Counsel |       |  |  |
|  |  |  | *Certified Minute Order(s)* |       | *Quantity:* |       |
| Auditor |       |  |  |  |  |  |
|  |  |  |  |  |  |
| Personnel |       |  | *Other:* |       |
| CAO |       |  |       |

***NOTE: For consideration for placement on the agenda, the original agenda worksheet and backup material must be submitted directly to the Board Clerk (after reviewing signatures have been obtained) by 10:00 a.m. on the Monday the week prior to the Board Meeting.*** Revised 8/09/2021